

received revelation and much instruction in the things of God. He taught some of these things to his father and some of his brothers and a few others, but he had no authority to preach or administer in the ordinances of the house of God. Why? Because, as the prophet has said, "No man taketh this honor unto himself, except he be called of God, as was Aaron." No man, in any generation, has ever had authority to preach the Gospel of Jesus Christ unless he was called by revelation. You may read the history of all the prophets and Apostles from the creation down, and they have all received the Holy Priesthood under the hands of God or angels, or under the hands of men who have held this authority. It was so with Joseph Smith. He could not find anybody who possessed this authority, and he called upon the Lord to know what to do, and the Lord sent John the Baptist, who was beheaded for his religion. John held the Aaronic Priesthood, and he came and ordained Joseph Smith to the same Priesthood. This gave him power to administer in some of the ordinances of the Gospel of Christ. He could baptize for the remission of sins, but could not lay on hands for the gift of the Holy Ghost. The Lord afterwards sent Peter, James, and John, who held the keys of the kingdom in their day and generation upon the earth, and they ordained him an Apostle, and sealed upon his head every key, power, and blessing, and all the authority which they exercised in their day.

This is the origin of the authority of the Latter-day Saints; and from that day until the present the little stone cut out of the mountain has been growing. The Church was organized on the 6th of April, 1830, with six members, and the Elders immediately went forth, one here and another

there, bearing testimony and preaching the doctrines the angel made known to Joseph, and some few, out of many, have received and obeyed the same. This Gospel is the same as that taught by the ancient Apostles, namely, faith in the Lord Jesus Christ, repentance of sin, baptism for the remission of sin, then the laying on of hands for the reception of the Holy Ghost. These were the doctrines taught by the ancient Apostles, and the signs that followed believers anciently follow them in our day. Said Jesus, when sending his Apostles forth to preach:

"Go ye into all the world, and preach the gospel to every creature.

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

"And these signs shall follow them that believe; In my name they shall cast out devils; they shall speak with new tongues;

"They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover."

All these gifts and graces were promised by Joseph and the early Elders of the Church, just the same as by the ancient Apostles; and this is the testimony that every Elder has borne from that day until the present. Has the Lord backed up this testimony? He has. All of the Twelve who have labored abroad, and we have been doing so, more or less, thirty or forty years, traveling hundreds of thousands of miles—have made this declaration. I have preached to millions of my fellow men in my own and other countries; and I and the other Apostles, as well as hundreds of Elders of this Church and Kingdom, have all made the same proclamation, to kings, princes, presidents, and rulers, and to the inhabitants of the earth wherever we