

and savage men. This was the history of it, and this tells why we are here.

Now, brethren, knowing these facts, are we faithful to our calling? Do we live in the enjoyment of the Holy Spirit? Or do we suffer the things of the world, the deceitfulness of riches and the trials incident to our humanity to lead us into difficulty and cause us to forget God, to neglect our prayers, our tithes and offerings, our fast meetings, our secret prayers, and other duties devolving upon us as Saints? How is it with us? Let us ask ourselves these questions and awake to the performance of our several duties. If we have been careless, repent of the carelessness. If we are negligent, wake up! If we suffer ourselves to do wrong, cease to do so, and live in obedience to the principles of our faith and the dictations of the Holy Spirit. The fact is, in relation to our religion, that if we do not abide by it and observe it, it would have been better for us if we had never known it; and if we do observe it, much is expected at our hands, both on our own behalf and on behalf of our forefathers.

You know Paul tells us, in the 15th chapter of Corinthians, speaking of the resurrection, as an argument in favor of it, "Else what shall they do who are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" This was a principle connected with the Christian religion that pertained to the dead, and it was so thoroughly understood that it was used as an argument in favor of the doctrine of the resurrection. I suppose that this is seldom or ever thought of by the Protestants; and when Joseph Smith came forth and announced that it was the duty of the Latter-day Saints to go forth and be baptized for their relatives who had died without the

knowledge of the Gospel, it was regarded as an astounding idea; yet, as I understand the passage in Corinthians, no man can give any other interpretation to it.

In order to have the benefits and blessings of this ordinance resting upon ourselves and our progenitors it is necessary for us to live up to our calling and to pay strict attention to our duties. According to the revelations which were given through Joseph Smith certain places were set apart for the administration of these ordinances. Temples had to be built and fonts prepared and dedicated for this purpose.

The Prophet Malachi, in speaking of the latter days, says, "the day shall come, that shall burn as an oven; and all the proud, and all that do wickedly, shall be as stubble: it shall burn them up, that it shall leave them neither root nor branch." But the Lord declares through Malachi that He will send the Prophet Elijah before that great and terrible day shall come, and he shall turn the hearts of the fathers to the children and the hearts of the children to the fathers, lest He come and smite the earth with a curse. This prophecy has a reference to the revelation of the doctrine of baptism for the dead in the last days.

The Apostle Paul, in enumerating the great blessings which were bestowed on the ancients through faith, speaks in glowing terms of those who subdued kingdoms, wrought righteousness, quenched the violence of fire, escaped the edge of the sword, waxed valiant in fight, turned to flight the armies of the aliens; he says women received their dead to life; others were tortured, sawn asunder, wandered about in sheepskins and goatskins, and dwelt in dens and caves of the earth, and all this for the faith; and then he winds