

cannot conceive of anything any broader or deeper than the extension of their own minds and that of their neighbors. If we—that is, mankind generally, could understand that whatever we enjoy, whatever wisdom and knowledge we possess, is bestowed upon us by and comes from God, we should perhaps be more willing to acknowledge Him in these blessings; and until the people called Latter-day Saints do this, we shall continue to talk to them and to ourselves.

The Word of Wisdom has been preached to this people, first and last, a good deal, that is the written word in the Doctrine and Covenants. It has been read and taught to the people now, some thirty-eight years! And yet we neglect to observe this trifling lesson concerning our health. Is it not strange? Yes, it is; it is passing strange; it is astonishing! How many there are of our brethren who say, "I *can't* dispense with my tobacco! I *can't* lay down my pipe or cigar and let it alone; I *must* take it up again, I *can't* live unless I have a little tobacco in my mouth, or in my nose." I have no knowledge of their using it in their ears. Old men, middle-aged men, men strong in intellect and physical force, athletic men, will say, "I must have a little tobacco." Is this the case with the Elders of Israel? You recollect that, here, a year ago I think it was last Conference, if my memory serves me aright, when the Bishop of the Church was presented for acceptance to the people, and then his counselors came up, I made this reservation—I would vote for them if they would let their liquor and tobacco alone; and I believe the people voted for them on the ground that they were to cease using ardent spirits and tobacco. If they have not used it from that day to this, there were but few days that

they did not use it. They should be examples to the Church; they should be like fathers to the Church. If they are really the counselors of the Bishop, they should practice everything that is good that he practices; and if the Bishop himself should neglect any duty, they should perform their duty as counselors, and should teach, guide, direct, and counsel the Bishop to improve in his life.

But to return to the brethren and the use of tobacco. There are many of our Elders who say, "I can't live without indulging in this unseemly appetite." To say that the nature of man requires tobacco and spirits is absurd. I do not know but we might prove that the nature of a dumb brute desires this at certain times. I am not sure but what certain would drink liquor if it were reduced considerably; perhaps they might drink it when rather strong. I think I have heard of some few instances in the course of my life. But you put cattle into a field where there is tobacco and you will see that none of them will eat it unless they are sick, they will take it then, but at no other time. If a horse, ox, or sheep be in good, ordinary health it will not touch it, and to say that it is necessary for man is absurd! Well, is it good for nothing? Was it created in vain? No, the Word of Wisdom tells us that tobacco is for sick cattle, and the dumb brute will demonstrate this if it is sick and can get at it. The tobacco plant and the lobelia plant are similar in taste and outward appearance, though not in their effects; but the former is for cattle, the latter for man. The difference in their effects is chiefly, that lobelia has no narcotic influence, while tobacco has.

I wish to ask those brethren who are in the habit of using tobacco, Won't you leave it alone and try