

will command this respect, and the worthy get it. We have heard considerable about "down with the one-man power!" All right, down with it! What is it and how are you going to get it down? When you get down the power of God, that which is called one-man power in the midst of the Latter-day Saints will fall, but not before! It is no more nor less than the concentration of the faith and action of the people. And this brings to my mind the facts that exist with regard to the faith of the Latter-day Saints.

When we go into the world we find quite a portion of the people who belong to a class called Spiritualists. I do not know that I am right in styling them a class, but they aspire to be so considered. They would like to have it considered that "Mormonism" is nothing but Spiritualism; but it is temporalism as well as Spiritualism. A great many want to know the difference between the two. I will give one feature of the difference, and then set the whole scientific world to work to see if they can ever bring to bear the same feature in Spiritualism. Take all who are called Spiritualists and see if they can produce the order that is in the midst of this people. Here are system, order, organization, law, rule, and facts. Now see if they can produce any one of these features. They cannot. Why? Because their system is from beneath, while ours is perfect and is from above; one is from God, the other is from the devil, that is all the difference. Now see if the whole Spiritualist world can organize a community of six individuals who will agree for a year, that will not fall to pieces like a rope of sand. Now, Spiritualists, go to work, bring your science to bear and demonstrate the fact that you have a system if you can. We have demonstrated it

to the world; it is manifest, it is before us, we see it, it is tangible, we can see its results, it has wrought wonders. See if they can do like this. If the kingdom of the devil can do like the kingdom of God on the earth, it is deserving of credit; but its members can only divide and subdivide, produce confusion on confusion, disorder following on the heels of disorder, one to the right, another to the left, another for the front, another for the rear, one pulling this way, another pulling that, sect against sect, people against people, community against community, politically, religiously, and I may say morally to a great extent; and I do not know but I might say scientifically, although the sciences agree better than the faith, feelings and imaginations of the people. Now try this, Spiritualists! This is a text for you; and when you have produced order, system, and unity among the inhabitants of the earth we will look and see what more there is that we have that the world have not. I am not going into details at all, but I just mention this to see if the Spiritualists can systematize or organize anything. When they have done this it will be time enough to admit that they have some science; but until then we will say that Spiritualism is a mass of confusion, it is a body without parts and passions, principle or power, just like, I do not like to say it, but just like the so-called Christians' God. The creed of the so-called Christians represents that their God is without body, parts, or passions; and it should be added, without principle or power, for the latter is the corollary of the former. When we see anything that has solidity and permanency, that produces good, that builds up, creates, organizes, sustains, and betters the condition of the people, we pronounce that good and from God; but when