

There are many things that are admirable in what is called by our neighbors "Mormonism." Great men admire the effects that are produced by its operations, or the work of preaching the Gospel, gathering the people from the nations of the earth and settling them in this Territory, in establishing towns, villages and settlements, in gathering the poor from their indigent circumstances, from their conditions of poverty and distress, and placing them in a position where they can sustain themselves and have an opportunity of educating their children and gathering around them the necessaries, comforts, and conveniences of life.

People admire the prosperity of the Latter-day Saints, they admire the wisdom that is manifest in the perfect organization observable in their cities, towns, and settlements, and the unity existing amongst them. They are struck with the peace and good order that reign in our midst, which are not found, to the same extent, in any of the cities of the United States or Europe. One hundred and fifty thousand people, who have been gathered from the poorest classes of persons and brought from the various nations and established in prosperous and happy circumstances, are admired by everyone. But all this is being done in the name of the Lord, and professedly through the commandments of the Almighty; and herein lies the difficulty. Our acknowledgement of the hand of God in what we do is something they do not approve of. If we gathered the people from the various nations, built cities, towns and villages in our own name, and in our own strength and wisdom, and gave ourselves the honor and glory, we should be a very admirable people indeed, and everybody would admire the "Mormons," and would be

pleased with our operations; and as far as the influence of politicians and members of Congress is concerned, it would be employed in obtaining our admission into the Union as a State.

It may be considered by some as unfortunate that we have a principle in the operations of "Mormonism" so disagreeable and annoying; but we cannot help it. This work is not one of our own getting up, and we have not the responsibility of its success resting upon us. Jesus says himself that he would have been received by the people if he had sought the honor of men. If he had not come in the name of his Father, but simply in his own, the people would have received him, honored him and made him King of the Jews; and all would have been agreeable, pleased and satisfied.

It was said by the Prophet that Israel should be scattered, that they should be sifted among the nations, and in the latter days they should be gathered out, two from a city and one from a family, and there should be a time when the people would be gathered from the nations when it should be said to them, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Joseph Smith received a commandment of the Almighty similar to that which Moses received to deliver the children of Israel from Egyptian bondage. The command to the Prophet Joseph was to go forth and declare the Gospel to the children of men, to gather them from the nations of the earth and place them in a land of peace and plenty, where they could plant and reap the fruit thereof. In many instances the people who received this Gospel were in a far worse condition than the children of Israel, when found by Moses in their bondage.