

This is the doctrine. In our scanty, hasty reflections to the Latter-day Saints we say, live your religion! If you do, you will do no evil to any person on the face of the earth. I sometimes ask myself the question, "Do people understand what we teach, believe and practice?" They cannot see and understand as we see and understand; they cannot believe as we believe, if they did they would never do as they do—that is our enemies.

I have occupied all the time I should this morning. This is only a

little. God bless you. Peace be with you. Do right. Love God and keep His commandments, and, in the words of the Scripture, "Eschew evil!" Have nothing to do with it. Let us seek continually to do good to ourselves and each other, that when we sleep in our mother dust, when these tabernacles take that happy nap in the bosom of our mother earth, our spirits may be prepared for higher society than we enjoy here. This is my desire and prayer for the good all the day long. God bless you. Amen.

ACTING IN THE NAME OF THE LORD.

REMARKS BY ELDER LORENZO SNOW, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, OCT. 9, 1869.

REPORTED BY JOHN GRIMSHAW.

I am very much pleased in having an opportunity to make a few remarks to this Conference. The subjects that have been presented to our consideration are fraught with many very interesting reflections. Every privilege that is afforded us of meeting together in the capacity of a Conference, and taking a retrospective view of the past, gives us a chance to behold the great and marvelous success that has hitherto attended our labors, as the servants of God, in this great and glorious work of the redemption of Israel and the gathering of the Latter-day Saints from the four quarters of the world, to establish the kingdom of God on the earth in the last days.

There are many peculiarities that

distinguish the order of things pertaining to the work of God in which we are engaged, from the different systems of religion that are to be met with in Christendom and throughout the various parts of the world. What we do we perform in the name of the Lord God of Israel, and are willing to acknowledge the hand of the Almighty in everything we do. When Moses stood forth as the deliverer of the children of Israel from their Egyptian bondage, he did not present himself in the manner of a common deliverer, but he went in the name of the Lord God of Israel, having been commanded to accomplish their redemption by the power and authority which he received from God. And from the moment that he