

Brethren, will you hold meeting?" Frequently we would say, "Yes," and while our animals were refreshing themselves, we would assemble with the people and talk with them.

It made no difference how arduous our labors had been; if we had traveled and preached a month without sleep, I don't know that the brethren would have supposed that we needed rest. I asked one brother, a presiding Elder, who wanted to have a meeting, how old his father was. "Why," said he, "he is sixty-seven." I suppose that man does not do as much labor in a month as I do in a day, take it year in and year out. Still I may be mistaken in this. Said I, "Brother, if your father had endured what I have endured for three or four weeks past, and was asked to go to meeting and there spend an hour or two, talking to the people, you would feel insulted, and would consider it an imposition for your father to be required to labor without cessation." Said he, "I did not think of that." Said I, "I am considerably older than he is, yet look at my labors!" So we passed on and did not have a meeting. But it was meeting, meeting, meeting, from the time we left this city until our return.

In our communications to the Saints I have taken the liberty to speak of our traditions. The world of mankind have no idea of the force of tradition upon them, it does not come into their hearts, they do not contemplate it; if they did they would correct many of their errors, and cease a great many of their practices, and adopt others more in accordance with the principles of life and truth. We wish the Latter-day Saints instructed in such a way that the traditions they communicate to their children will be correct. If we did but understand truth from error, light from darkness, and knew the

will of God perfectly and were disposed to do it, it would be just as easy to give our children an education to profit themselves and others, to enable them to be profitable to the human family, and to show forth that wisdom which God has given us, as to take a course to fill their lives with error and wrong. Many, very many, people regret much of their lives, because, through circumstances over which they have had no control, they have been deprived of the knowledge that some few possess. It makes no difference how children are brought up so far as the permanence of the impressions and habits of childhood are concerned. Whether surrounded with error or truth, the web woven around them in childhood's days lasts, and seldom wears threadbare; but in many instances it grows brighter and brighter and stronger and stronger until its possessor goes down to the grave.

You have heard it declared here, within the few minutes just passed, that we have the truth, the Priesthood of the Son of God; that we are endowed with that understanding and wisdom by the revelations of the Lord Jesus Christ, so that we do know the way of life and salvation, and know, better than any other people, the course to pursue here on this earth to prepare us for glory, immortality and endless lives which are to come. If this is the fact, we should manifest and show it forth to God and man by our teachings, practice and every act of our lives.

I may say that the infidel world has grown up in consequence of false religions; it has been strengthened by false theories. For any individual in the world to teach what he does not practice is a stumbling block to all beholders; then if the Latter-day Saints know the truth and do it not, certainly, great will be their con-