

That was eternal marriage; that was lawful marriage ordained by God. That was the divine institution which was revealed and practiced in the early period of our globe. How has it been since that day? Mankind have strayed from that order of things, or, at least, they have done so in latter times. We hear nothing among the religious societies of the world which profess to believe in the Bible about this marriage for eternity. It is among the things that are obsolete. Now all marriages are consummated until death only; they do not believe in that great pattern and prototype established in the beginning; hence we never hear of their official characters, whether civil or religious, uniting men and women in the capacity of husband and wife as immortal beings. No, they marry as mortal beings only, and until death does them part.

What is to become of them after death? What will take place among all those nations who have been marrying for centuries for time only? Do both men and women receive a resurrection? Do they come forth with all the various affections, attributes and passions that God gave them in the beginning? Does the male come forth from the grave with all the attributes of a man? Does the female come forth from her grave with all the attributes of a woman? If so, what is their future destiny? Is there no object or purpose in this new creation, save to give them life, a state of existence? Or is there a more important object in view, in the mind of God, in thus creating them anew? Will that principle of love which exists now, and which has existed from the beginning, exist after the resurrection? I mean this sexual love. If that existed before the Fall, and if it has existed since then, will it exist in the eternal

worlds after the resurrection? This is a very important question to be decided.

We read in the revelations of God that there are various classes of beings in the eternal worlds. There are some who are kings, priests, and Gods, others that are angels; and also among them are the orders denominated celestial, terrestrial, and telectual. God, however, according to the faith of the Latter-day Saints, has ordained that the highest order and class of beings that should exist in the eternal worlds should exist in the capacity of husbands and wives, and that they alone should have the privilege of propagating their species—intelligent immortal beings. Now it is wise, no doubt, in the Great Creator to thus limit this great and heavenly principle to those who have arrived or come to the highest state of exaltation, excellency, wisdom, knowledge, power, glory, and faithfulness, to dwell in His presence, that they by this means shall be prepared to bring up their spirit offspring in all pure and holy principles in the eternal worlds, in order that they may be made happy. Consequently, He does not entrust this privilege of multiplying spirits with the terrestrial or telectual, or the lower order of beings there, nor with angels. But why not? Because they have not proved themselves worthy of this great privilege. We might reason, of the eternal worlds, as some of the enemies of polygamy may reason of this state of existence, and say that there are just as many males as females there, some celestial, some terrestrial, and some telectual; and why not have all these paired off, two by two? Because God administers His gifts and His blessings to those who are most faithful, giving them more bountifully to the faithful, and taking away from the unfaithful that with