rather rude, naked and barefoot, and comparatively this is true. Is that a fact? It is. Shall I explain this? I will in part, and I will commence by satisfying the curiosity of almost everybody that comes here, or with whom our Elders converse when away. A great many men and women have an irrepressible curiosity to know how many wives Brigham Young has. I am now going to gratify that curiosity by saying, ladies and gentlemen, I have sixteen wives. If I have any more hereafter it will be my good luck and the blessing of God. "How many children have you. President Young?" I have fortynine living children, and I hope to have a great many more. Now put that down. I impart this information to gratify the curiosity of the curious.

"President Young, did you come here naked and barefoot?" I will say, very nearly so. "How many of your wives had shoes to their feet, after leaving everything you had in the State of Illinois?" I do not think that more than one or two of my wives had shoes to their feet when we came here. We bought buckskins of the Indians and made moccasins of them. How many of these Elders had whole pantaloons when they reached here? I do not believe a dozen of them had. They had worked in the dead of winter ferrying the people across the river until they had nothing, and they came here naked and barefoot, that is, comparatively.

We had to have faith to come here. When we met Mr. Bridger on the Big Sandy River, said he, "Mr. Young, I would give a thousand dollars if I knew an ear of corn could be ripened in the Great Basin." Said I, "Wait eighteen months and I will show you many of them." Did I say this from knowledge? No, it

was my faith; but we had not the least encouragement—from natural reasoning and all that we could learn of this country—of its sterility, its cold and frost, to believe that we could ever raise anything. But we traveled on, breaking the road through the mountains and building bridges until we arrived here, and then we did everything we could to sustain ourselves. We had faith that we could raise grain; was there any harm in this? Not at all. If we had not had faith, what would have become of us? We would have gone down in unbelief, have closed up every resource for our sustenance and should never have raised anvthing. I ask the whole world, is there any harm in having faith in God? Have you faith? Ask Mr. Pullman if he had faith that he could build a car more convenient than any the traveling community enjoyed before, and he will say that he had faith that he could build cars in which ladies and gentlemen might travel through the country with all the ease and comfort they could desire; and he showed his faith by his works, as we read of the ancient worthies doing. You know James says, "Show me your faith without works, and I will show you my faith by my works." Mr. Pullman and others can show their faith by their works. We show our faith by our works. Is there any harm in this? I ask the whole Christian world, is there any harm in believing in God, in a supreme power and influence?

The Christian world believe in God, but they say He has no body. Christianity does not teach any such thing. "God has no parts and He is without passions," say the Christian world. I do not read the Scriptures aright if this is the fact. I read that God loves, that God hates. I read that His eyes are over the works of