

whether they are destitute of real refinement or have a surplus of it, it is not for me to say. I know that I do not possess this faculty. When I speak to a congregation I know that I am speaking to the intelligence that is from above. This intelligence which is within you and me is from heaven. In gazing upon the intelligence reflected in the countenances of my fellow beings, I gaze upon the image of Him whom I worship—the God I serve. I see His image and a certain amount of His intelligence there. I feel it within myself. My nature shrinks at the divinity we see in others. This is the cause of that timidity to which I have referred, which I experience when rising to address a congregation.

I rise with pleasure this afternoon to speak to my friends, brethren and sisters, and to the strangers who are here; and I will take the liberty of looking at my people—my brethren and sisters, as they are, and we will look at each other as we are. I look at others as they are, and we will look at each other as we are. We will chat a little together, and I will give both Saints and strangers a few of my views. First to the Saints, I will say that you and I have professed to believe in God who reigns in the heavens, who formed the earth and the planets. No matter whether He rules the celestial, terrestrial or teles- tial, you and I have professed to believe in that Supreme Being who has set this machine in motion. He governs by law. He has reduced His offspring, His legitimate offspring, to all the sin, dark- ness, death, and misery that we find on this earth; He has also provided means and, in connection with the attributes He has implanted within us, has insti- tuted ordinances which, if we will re- ceive and improve upon, will enable us to return back into His presence. I

say to the Latter-day Saints, live your religion! Live so that the Spirit of the Lord will dwell within you, that you may know for a surety and certainty that God lives. For me to tell you that there is a God in heaven, that Jesus Christ is the Savior of the world; for me to tell you that Jesus will give his holy Spirit to them that be- lieve on him and obey his Gospel, would be fruitless to you unless you obey his requirements. I know that the Latter-day Saints are looked upon by the world as dupes—as a low, degraded, imbecile race, and that we are so unwise and short- sighted, so vain and foolish, that through the great amount of enthusiasm within us, we have embraced an error, and have been duped by Joseph Smith. You who have obeyed the principles he preached know whether you are deceived or not. I know for myself and you know for your- selves.

Now let me ask you, if you trust to my faith, to my word and teachings, coun- sel and advice, and do not seek after the Lord to have His Spirit to guide and di- rect you, can I not deceive you, can I not lead you into error? Look at this and see to what mischief it would lead, and what an amount of evil could be done to a peo- ple if they did not live so that the Spirit of the Lord would dwell with them that they might know these things for them- selves. It is my request, my prayer, ex- hortation, faith, wish, and earnest desire that the Latter-day Saints will live their religion, and that they will teach their children all things pertaining to God and godliness, that they may grow up into Christ, their living head.

I would ask of my friends or foes, no matter which—I mean those who do not believe as I do—those who look upon us as a set of fanatics, I would ask a few questions of the