

are lost, and yet they think we are lost. I have smiled thousands of times within myself to hear them talk; they are ignorant, but they think we are. Besides being far ahead of the Christian world in the things of God, I will say that in their morals and their recreations the Latter-day Saints will compare favorably with any of them. The question arises sometimes in me, Is there anything immoral in recreation? If I see my sons and daughters enjoying themselves, chatting, visiting, riding, going to a party or a dance, is there anything immoral in that? I watch very closely, and if I hear a word, see a look, or a sneer at divine things or anything derogatory to a good moral character, I feel it in a moment, and I say, "If you follow that, it will not lead to good, it is evil; it will not lead to the fountain of life and intelligence; follow, only, the path that leads to life everlasting." Where is it? God has it.

Not only does the religion of Jesus Christ make the people acquainted with the things of God, and develop within them moral excellence and purity, but it holds out every encouragement and inducement possible, for them to increase in knowledge and intelligence, in every branch of mechanism, or in the arts and sciences, for all wisdom, and all the arts and sciences in the world are from God, and are designed for the good of His people. If I had only seen in my young days an interest manifested by those who had wealth, power, and influence to reach down a hand to take the suffering, ignorant poor and elevate them to the standard they occupied, and to place them in possession of every comfort, it would have been a matter of great joy to me. But it was not so then, neither is it now. Men generally use their wealth for selfish purposes, and do

not seek to devote it to God and to the glory of His name. In the kingdom of God only will the poor and the ignorant of the children of men be purified and elevated and prepared to hold the positions God has designed for His children.

I have heard a great many tell about what they have suffered for Christ's sake. I am happy to say I never had occasion to. I have enjoyed a great deal; but so far as suffering goes I have compared it a great many times, in my feelings and before congregations, to a man wearing an old, worn-out, tattered and dirty coat, and somebody comes along and gives him one that is new, whole, and beautiful. This is the comparison I draw when I think of what I have suffered for the Gospel's sake—I have thrown away an old coat and have put on a new one. No man or woman ever heard me tell about suffering. "Did you not leave a handsome property in Ohio, Missouri, and Illinois?" Yes. "And have you not suffered through that?" No, I have been growing better and better all the time, and so have this people. And you may take the history of the world from the days of Adam down, and I am at the defiance of any historian to prove that the Saints have ever suffered as much as the sinners. This is my belief about the religion of Jesus Christ. Some may say, "Did not the children of Israel suffer?" Yes. "Why?" Because of their iniquity. They transgressed the laws God has given them; they changed the ordinances and broke the everlasting covenant, and for their sin and disobedience they were led into captivity. If they had been obedient, I reckon they would have been led direct to the Holy Land and stayed there. Some may say, "Now, Mr. Speaker, you have been driven from your home, was it