

he him; male and female created he them."

I also referred to the visit of the Lord to Abraham in which Abraham said, "My Lord, if now I have found favor in thy sight, pass not away, I pray thee, from thy servant: Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on." I also referred to where the Lord, talking to Moses, says, "Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen."

"All of these passages," said I, to the reverend gentleman, "go to prove, if they prove anything at all, that man is made in the image of his Maker, and that he is His exact image, having eye for eye, forehead for forehead, eyebrows for eyebrows, nose for nose, cheekbones for cheekbones, mouth for mouth, chin for chin, ears for ears, precisely like our Father in heaven." "Well," said he, "I have been for twenty-nine years a preacher of the truth, and never thought that man was created in the exact image of his Father; I always had the idea that God was a being without body, parts, or passions." He admitted, however, that he had never gained that idea from the Bible. And notwithstanding the Scriptures dwell upon this point with such force and clearness, the idea entertained by this gentleman is that entertained by the Christian world in general. We are told that Jesus was "the express image of his Father's person." Think of it! Was Jesus a

man? Yes. Clothed upon as we are? Yes. Did he pass for a man the same as others? He did. When he did not wish to be known he could pass through a crowd, and from house to house, neighborhood to neighborhood, town to town, without the people knowing who he was. He had this power; and yet he was like other men, having eyes, forehead, nose, eyebrows, mouth, cheekbones, and chin like we have, and the Apostle tells us that he was the express image of his Father's person; and if the saying is true, that to know the only true and wise God and Jesus Christ whom He has sent is eternal life, we have eternal life, for we know them.

I have talked a great deal about what we believe as far as spiritual things are concerned; but the result of our faith I have not done with. The faith of the Latter-day Saints, so far as moral excellence is concerned, leads them to adopt in their lives, the practice of every moral principle believed in by the Christian world. It leads them to do good to each other and to all their fellow beings, and to injure none. It leads us to honor our beings upon the earth as sons and daughters of the Almighty; to honor Him that created us, to observe every true principle, everything that produces peace and happiness, for everything that has this tendency is of God. The Gospel of Jesus Christ teaches him that has stolen to steal no more; it teaches the swearer to swear no more; him that has borne false witness to do it no more; him that has dishonored his being to do it no more; and, in fact, there is no height, depth, length, or breadth in moral conduct believed in and practiced by the Christian world but what we are one with them; and we go so far beyond them in the things of God that they