

established by human wisdom is to pass away. The great nation of the United States, one of the best governments ever organized by human authority on the earth, so far as our knowledge goes, must pass away in many of its features. The only way for safety to the people of the government of the United States is to repent of their sins, turn away from all their iniquities, receive the Gospel of the Son of God and become citizens of that kingdom which is to endure forever; then all the great and glorious principles incorporated in this great republic will be incorporated in the kingdom of God and be preserved. I mean the principles of civil and religious liberty, especially, and all other good principles that are contained in that great instrument framed by our forefathers will be incorporated in the kingdom of God; and only in this manner can all that is good in this and in foreign governments be preserved.

The time will shortly come when thrones will be cast down and empires will fall; and all republics and empires will eventually fall and become like the dream of a night vision—they will vanish away; but the kingdom of God will grow, flourish, spread abroad, and become stronger and more powerful, until its King shall come in the clouds of Heaven, crowned in all the glory and power of his Father, bringing the celestial hosts with him, to sit upon his throne in Jerusalem and also in Zion, to reign over his people here on the earth for the space of a thousand years, before the destruction of the earth.

This is what we believe; and it is the sincere belief and faith of the Latter-day Saints that we are in that kingdom. It is true that our King is now absent: he is in the heavens. But we expect him again; we look

for him and he will come in his own due time. The day when he will come he has not revealed to any of the inhabitants of the earth, neither will he do so, for the Lord has told us in a certain revelation, recorded in the Doctrine and Covenants, that no one should have it revealed to them; but this much God has revealed—that this kingdom which He has organized on the earth has been organized preparatory to the day of the coming of our Lord from the heavens. Hence in organizing this kingdom He has restored all the essential characteristics of His kingdom in its embryo, or its beginning: such as inspired men, inspired prophets, inspired leaders, called by revelation to act in different positions.

Now there is something very peculiar indeed in setting up the kingdom of God in regard to the time. I told you in the commencement of my remarks that the Lord generally had set times to accomplish His purposes. It can be reasonably inferred, according to the revelations that we have in the Book of Mormon, that God organized His kingdom, precisely to a day, 1,800 years after the crucifixion. Of course we do not learn this directly from the Book of Mormon; but we learn enough there of data on which to found a calculation. We learn not only from this book, but also from the antiquities of the Jews, from the New Testament, from historians and from some of the Mosaic rites that Jesus was crucified about the time of the Passover, and that happened some time after the vernal equinox; and that 1833 years had passed from the time of the birth of our Savior before the organization of this latter-day kingdom.

The way we come at this is by the account given in the Book of Mormon. We find that the ancient Israelites on this continent had a sign given of the