

redeemed with specie and their redemption secured by real estate. The charter was denied us on the grounds that we were "Mormons," and soon a combination of apostates and outsiders caused us to leave Kirtland, the most of our property unsold; and our beautiful Temple yet remains a lasting monument of our perseverance and industry. The loss sustained through this persecution was probably not less than one million dollars.

#### MISSOURI.

On the 20th day of July, 1831, at Independence, Jackson County, Joseph Smith set apart and dedicated a lot as the site of the Temple of the center stake of Zion, ground having been purchased for this purpose, and it still is known as the "Temple lot." The Saints entered lands in different parts of the county, built houses, opened farms, constructed mills, established a printing office (owned by W. W. Phelps and Co., and the first in Western Missouri), and opened a mercantile establishment, the largest, in the county, owned by Messrs. Gilbert and Whitney.

In July, 1833, a mob was organized by signing a circular, which set forth that the civil law did not afford them a sufficient guarantee against the "Mormons," whom they accused of "blasphemously pretending to heal the sick by the administration of holy oil," and consequently they must be either "fanatics" or "knaves." Under the influence of Methodist, Baptist, and Presbyterian ministers, they tore down the printing office of the *Evening and Morning Star*, which cost some \$6,000. They stripped and tarred and feathered Bishop Partridge and Elder Charles Allen, and seized several other Elders and cast them into prison, compelled Gilbert and Whitney to close their store, and soon after broke it open and scattered

their goods to the four winds. They tore down twenty houses over the heads of the inmates, and whipped and terribly lacerated with hickory withes many of the Elders, killed Andrew Barber, and severely wounded many others; robbed the houses of their property, and finally expelled fifteen hundred people from the county. They also destroyed some two hundred and sixteen dwellings, and much of the land, being valuable timber land, became public plunder. The Saints were robbed of most of their horses, cattle, implements of husbandry, etc. The total loss in these transactions is estimated at half a million dollars.

"Horrible to relate, several women thus driven from their homes gave birth to children in the woods and on the prairies, destitute of beds or clothing, having escaped in fright. It is stated on the authority of Solomon Hancock, an eyewitness, that he, with the assistance of two or three others, protected one hundred and twenty women and children for the space of ten days, who were obliged to keep themselves hid from their pursuers, while they were hourly expecting to be massacred, and who finally escaped into Clay County, by finding a circuitous route to the ferry."

They could be traced by the blood from their feet, on the burnt prairie. This occurred in the month of November, and is a specimen of the kindness that law-abiding Latter-day Saints received at the hands of those who had power over them. The Saints were so law-abiding that not a single process had been issued against any member of the Church in Jackson County up to the organization of the mob, although all the offices, civil and military, were in the hands of their enemies.

Prominent in these cruelties as actors and apologists were the Revds.