was the true Gospel 1,800 years ago, is it not the same today?" This is a question I have often put to priests when I was very young, and they would tell me not to trouble myself about such things, they were for the consideration of wiser people. But when I investigated further I found that these "wiser people" knew nothing about it.

The Methodists, Presbyterians, and others tell us they have the Gospel and the Holy Ghost. I am glad if they have, but if they have, they will be able to show the fruits of the Gospel, for it will produce the same results now as then. Eighteen hundred years ago, if a man sowed wheat it produced the same as today; and if he sowed barley or corn, he reaped the same, for what a man sows that shall he reap. The animal called a horse in those days is not a jackass or a mule now, but is a horse still. Two and two made four then the same as today. The Gospel of Jesus Christ produced certain results then, and it will produce the same today, or it is not the Gospel. This is the way I reason. "Well," the inquirer may say, "if the Gospel does not exist anywhere but among you Latter-day Saints, where did you get it from?" We believe God has spoken. Joseph Smith said an angel came and administered to him and revealed the Gospel to him as it existed in former days, and Joseph declares further, that he was ordained by holy angels, and was commanded to go forth and preach the everlasting Gospel. I find in reading the Bible that there is a prophecy in relation to this mat-John says in his Revelation, "I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth, to every nation, kindred, tongue, and people, Crying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made the heavens, earth, the seas, and the fountains of waters."

What is meant by the everlasting Gospel? I know that some people think there was no Gospel until Jesus came; but it is a great mistake. Adam, Noah, Abraham, and Moses had the Gospel: and when Jesus came he came to offer himself a sacrifice for the sins of the world, and to bring back the Gospel which the people had lost. "Well," says one, "do you mean to affirm that the men you have just named had the Gospel?" I do, and hence it is called the everlasting Gospel. "How do you know?" Why, the Scriptures say the Gospel held the keys of the mysteries of the revelation of God. Now, Adam was in possession of these things; he was in possession of the spirit of prophecy and revelation. He talked with God, and it was through the medium of the Gospel he was enabled to do it. Enoch also conversed with and had revelations from God, and finally he was not, for God took him. Noah conversed with God, and God told him to build an ark, and gave him revelations about the size of it and the kind of animals he was to introduce into it. And wherever the Gospel existed there was a knowledge of God. Moses had the Gospel and so had Abraham, and they communicated with Him from time to And by what medium was this time. done? It was through the medium of the Gospel. "Do you mean to affirm," says the objector, "that Moses had the Gospel?" Yes; let us take the Bible for it; we all believe in that. In that book we read that "unto us was the gospel preached as well as unto them." We are also told that the Gospel was preached to them, but that it did not profit them, not