

rits are not good for them. Will the people continue to keep the Word of Wisdom, or will they become like the brutes in the parable, or, like fools, return to that which will injure and destroy them? The elders of Israel have talked a great deal to the people upon the principles of life and about the course they should pursue to lay a foundation for health. Let a mother stimulate her system with tobacco, tea, coffee, or liquor, or suffer herself to hanker after such things at certain times, and she lays the foundation for the destruction of her offspring. Do they realize this? No, and in very many instances they care nothing about it. With all the teachings given to this people I think they are very much like the rest of the world, or like the dumb brute beasts that are made to be taken and destroyed. And it almost seems that the last comparison is the most appropriate, for intelligence is given us to preserve ourselves, to preserve our health and prolong our natural lives, preserve our posterity, preserve and beautify the earth and make it like the Garden of Eden. But what is the disposition of the people? It is true we are in advance of the world, but we are only just commencing to learn the things of God. I know that some say the revelations upon these points are not given by way of commandment. Very well, but we are commanded to observe every word that proceeds from the mouth of God.

I cannot say that my family is clear in this respect. They want a little of this and a little of that that it is not wise to use, and I suppose it is the same in other families. Every man, I expect, indulges his wife and children and allows them to take this or that when he knows it is not the best for them. But we, in and of ourselves, ought to be

independent; every son and daughter in Israel should say, we will keep the "Word of Wisdom" independent of father, mother, or any elder in the church; we know what is right and we will do it. By so doing this people will increase health in their systems, and the destroying angel, when he comes along, will pass them by. Will you take this course? I, as the leader and dictator of this people, feel disgraced when I think they are becoming slothful and negligent and are returning to their former foolish and useless habits; and, refusing to hearken to the least counsel, are turning away to the counsel of the Evil One and doing that which leads to death.

I want to say a few words still further to the people with regard to their faith in temporal things. If the people called Latter-day Saints do not become one in temporal things as they are in spiritual things, they will not redeem and build up the Zion of God upon the earth. This cooperative movement is a stepping stone. We say to the people, take advantage of it, it is your privilege. Instead of giving it into the hands of a few individuals to make their hundreds and thousands, let the people, generally, enjoy the benefit arising from the sale of merchandise. I have already told you that this will stop the operations of many little traders, but it will make them producers as well as consumers. You will find that if the people unitedly hearken to the counsel that is given them, it will not be long before the hats, caps, bonnets, boots and shoes, pants, coats, vests, and underclothing of this entire community will all be made in our midst. What next? Shall we have to run to London, Paris, or New York for the fashions? When I see the disposition among the Latter-day Saints to follow the