

cure from the penalty of that crime and will be forever so long as I abide by that principle or law. It is just so with the principles of the Gospel—they are a benefit or not, just as they are or are not applied in our lives.

Then let us be faithful and humble; let us live the religion of Christ,

put away our follies and sins and the weaknesses of the flesh, and cleave to God and His truth with undivided hearts, and with full determination to fight the good fight of faith and continue steadfast to the end, which may God grant us power to do is my prayer in the name of Jesus: Amen.

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**THE SACRAMENT—THE CHURCH OF  
CHRIST—DIFFERENT DOGMAS OF CHRISTIANITY—BOOK  
OF MORMON—THE TESTIMONY OF JOSEPH SMITH.**

DISCOURSE BY PRESIDENT GEORGE A. SMITH, DELIVERED IN THE OLD TABERNACLE,  
SALT LAKE CITY, NOV. 15, 1868.

REPORTED BY DAVID W. EVANS.

The occasion of administering the Sacrament, the emblems of the death and sufferings of our Lord and Savior Jesus Christ, is a suitable time for every Latter-day Saint to make the inquiry, why are we Latter-day Saints; and for making an examination of some of the reasons which have moved upon us to receive the doctrines of this Latter-day dispensation, thereby subjecting ourselves to the jeers, scoffs and ridicule of our former friends and acquaintances.

The Church of Jesus Christ of Latter-day Saints was organized on the 6th of April, 1830, with six members, who had received baptism through the administration of Joseph Smith and Oliver Cowdery, the first elders of the Church. The cause of that organization is something we should consider when we inquire, why we are Latter-day Saints. At that time, as at present, there existed in the world a great variety of religious denominations, which were divided under general heads, and sub-

divided into smaller divisions. Those who worship idols comprise probably more than one-half of the inhabitants of the earth; the followers of Mahomet, a very large portion of the remainder, perhaps one hundred and fifty millions of people. They receive the doctrines of the Arabian prophet. They discard idols, and follow the rules, precepts and ceremonies laid down in the Koran. They are subdivided into numerous sects. The portion of the world who acknowledge the Christian religion probably embraces a population of two hundred and fifty millions, the three main divisions of which are the Holy Catholic Church, or Church of Rome, the Greek Church, and the Protestant Churches. There are a great many subdivisions of the Protestant Churches, such as the Lutheran, Baptist, Episcopal, Presbyterian, Methodist, and others. I will not undertake to enumerate them. I have heard it said that the number corresponds with the number of the