

virtuous, and upright. If he comes short of this he is not a fair representative or this work. The Gospel of Jesus Christ is the perfect law of liberty. It is calculated to lead man to the highest state of glory, and to exalt him in the presence of our Heavenly Father, "with whom is no variableness, neither shadow of turning." If there is any folly to be seen in the midst of this people, it is the folly and weakness of man, and is not because of any failing or lack in the plan of salvation. The Gospel is perfect in its organization. It is for us to learn the Gospel and to become acquainted with the principles of truth, to humble ourselves before God that we may bring ourselves into subjection to His laws, and be continually willing to listen to the counsels of those whom the Lord has appointed to guide us.

We know that God has spoken; we testify of this. We stand as witnesses to the world that this is true. We ask no odds of any man, community or nation on the face of the earth in relation to these things. We bear a fearless testimony that they are true. We also bear testimony that Brigham Young is a prophet of the living God, and that he has the revelations of Jesus Christ; that he has guided this people by the power of revelation from the time he became their leader until the present, and he has never failed in his duty or mission. He has been faithful before God, and faithful to this people. We bear this testimony to the world. We fear not, neither do we heed their scorn, contempt or sneers. We are used to it. As Br. George A. has said, we have seen it and heard it, and have become inured to it. We know in whom we have believed. We know He, in whom we trust, is God, for it has been revealed to us. We are not in the dark, neither have

we obtained our knowledge from any man, synod, or collection of men, but through the revelations of Jesus. If there be any who doubt us let them repent of their sins. Is there any harm in your forsaking your follies and evils, and in bowing in humility before God for His spirit, and, in obedience to the words of the Savior, being baptized for the remission of sins, and having hands laid upon you for the gift of the Holy Ghost that you may have a witness for yourselves of the truth of the words we speak to you? Do this humbly and honestly, and as sure as the Lord lives I promise to you that you will receive the testimony of this work for yourselves and will know it as all the Latter-day Saints know it. This is the promise; it is sure and steadfast. It is something tangible; it is in the power of every man to prove for himself whether we speak the truth or whether we lie. We do not come as deceivers or impostors before the world; we do not come with the intention to deceive, but we come with the plain simple truth and leave it to the world to test it and get a knowledge for themselves. It is the right of every soul that lives—the high, low, rich, poor, great, and small to have this testimony for themselves inasmuch as they will obey the Gospel.

Jesus in ancient times sent His disciples forth to preach the Gospel to every creature, saying they that believed and were baptized should be saved, but they that believed not should be damned. And said he, "These signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover." These are the promises made