

culated to revive the hearts of the Saints, to fill them with joy, peace, and happiness, and to inspire them with the hope of blessings to come.

We Latter-day Saints have not only embraced the first principles of the Gospel, but we have assembled ourselves from many nations and come here to these isolated vales with the understanding that we were to be taught more perfectly in the ways of the Lord. If we have gathered with any other feelings or views in our hearts we have made a mistake. The Lord our God could not teach, and build us up in the ordinances of His Kingdom, without making us one people. We are expecting to obtain salvation; that is our great object. If that had not been our object but very few people would have come so many thousand miles into this comparatively desert region. This proves the sincerity of those who have gathered; it proves that they have been willing to do almost anything if they could but obtain that salvation which they longed for, and which they desired with all their hearts. You therefore expect, if you are true Saints, as I have already observed, that when you come here you will be taught more perfectly in relation to your duties. Perhaps some may have formed erroneous ideas in regard to these teachings, thinking in their own hearts that when they arrived in Zion—the great place of gathering, they would be taught more perfectly in spiritual duties, and be continually fed with spiritual things. Perhaps some may have imbibed the idea that God would not inspire His servants to say much in regard to temporal matters. This is one of the things we have learned in the world. We not only learn that God does not speak in our day, and that He has no prophets nor inspired men, but we also learn that every man must be

for himself, and, so far as property is concerned, the devil for us all. We have been thoroughly taught this lesson, it has been instilled into our very constitutions; and to think that God has nothing to do with temporal matters, and that He can prepare His people to enter the celestial Kingdom and be made one and equal, as it were, in the enjoyment of heavenly things, and yet be as divided as the east is from the west in regard to temporal things, has become a second nature to us. Even the Latter-day Saints, with all their information and knowledge and the blessings they have received, can hardly conceive that the Lord has any business to teach them how to proceed in regard to their temporal business.

The Lord says, "Unto me all things are spiritual." Did God make this earth? Yes. Well, it was a spiritual work. He spake, His word went forth out of His mouth, the elements were brought together and organized, and the earth was made very good. It was a spiritual work. We may call it temporal; but, God, in all things pertaining to His works, is spiritual, and all things to Him, as He says in one of the revelations, are spiritual. But unto you, ye Latter-day Saint, because of your traditions, He has made a little distinction, and called some things temporal and some spiritual. In the great day of the fullness of the redemption that is promised to the Saints, for which we all hope, do we expect to be admitted into the presence of a Being who has no materiality about Him? Do we expect to be admitted into a heaven that consists of spiritual things according to our ideas? Do we expect when we get there that we will find beings in whose image we are, and yet they be intangible and without substance? If we are material, so will