

struction. Is this so? It is, and has been so for years; and this power has been fostered by us as a people. It has grown, flourished and fattened upon us and the means we have produced. Is it not necessary, then, that something should be done? To my mind it is clear that some effort, such as has been proposed, should be made to concentrate the Saints and to set before them the principles of salvation in such a manner that they will understand the course they ought to take.

While the brethren were talking yesterday, and while we were South, I often had brought to my mind a circumstance that occurred in Nauvoo. It was on the 10th of June, 1844, I had occasion to go to the City Council of Nauvoo, with some proof sheets to the editor of the "Nauvoo Neighbor"—Elder John Taylor. I was a boy at the time, the printer's "devil," as it is technically called. While there, the subject under discussion, was the declaring of the "Nauvoo Expositor" a nuisance. Doubtless many of you recollect that paper, one number of which was issued by the Laws and other apostates. You who do not recollect the paper may recollect reading about it. There was some excitement at the time in the Council. They had passed an ordinance declaring it a nuisance, and empowering the City Marshal, John P. Green, to abate it. Joseph and Hyrum were in conversation at one of the windows of the room. Hyrum remarked to Joseph: "Before I will consent to have that paper continued to defame our wives, sisters and daughters, as it has done, I will lay my body on the walls of the building." The sentiment as he uttered it, ran through me. I felt as he did. Yet we, for years, have had in our city a paper which publishes, if possible, more abominable lies about

us and our people than were published by the "Nauvoo Expositor," for the abatement of which Hyrum Smith said he was willing to die. We have not noticed it; we have suffered it to go on undisturbed. But the time has come for us to take this matter into consideration. Brother Pratt said yesterday, that our papers scarcely ever alluded to it. We have never alluded to it; we have deemed it unworthy of allusion, it is so utterly contemptible; but I now lay it before you. What we are doing on the present occasion is to fully bring it home to our minds, that we may see and understand the nature of the power that is growing in our midst, which we foster and sustain.

I glanced over a few of these papers that are now being published here, and there are two from which I will read you a few extracts so that you may see the spirit which animates our opponents.

In an editorial of the 11th of August we find the following, written in regard to an extract taken from one of our papers:

"The hankering for seclusion and exclusion, and the foul spirit of the assassinator to secure them, stick out in every word of the above extract. It is as full of the fell spirit that has always actuated the crew, whose spokesman this Editor is in this instance, as the sting of the adder is of venom. But it is the vain and weak boast of a throttled bully. The day has gone by when hired bands of cut-throats, 'destroying angels,' can ply their heinous avocation, and drive from the Territory, or murder all whom Brigham Young and his crew do not want in it. This fellow, who at the bidding of his master, Brigham, to whom he servilely and profanely bows as his god, insults the citizens of the United States by telling them that no one but those who