

we are told thus plainly and undisguisedly, would it not be folly, nay insanity, for us to sit still, fold our arms supinely and await the crash without making a single effort to ward it off? A people who would be thus besotted would be unworthy the blessings which God has bestowed upon us.

I know there is a feeling of great confidence in the minds of our brethren and sisters. They have, as President Young has often said, a great amount of faith; they have so great trust in God as to go and sell their grain, expecting that God will feed them whether the grain is in the bin or not. Some such confidence as this seems to pervade their minds respecting that which is in the future, and they manifest to a certain extent, carelessness and indifference in regard to carrying out the counsels that are given them, thinking that God, who has so signally preserved them in times past, will still continue to protect them. It is an excellent thing for us to have faith, but we should not have faith alone. Our faith should be associated with works, and the latter should correspond with the former. When our faith and works are united we can call upon God for help to enable us to accomplish that which he requires at our hands.

When I reflect, my brethren and sisters, on past scenes, as I have been doing while listening to the remarks of the brethren during this Conference; when I reflect on the condition we were in when driven from Nauvoo, and on our journey from the Mississippi to this valley—the sufferings of the women and children, and of the aged among us; when I reflect upon the hundreds we buried in Winter Quarters, and the privations the people endured while there; on the hardships the people were com-

pelled to endure after their arrival here, and remember that all this was caused by the red hand of persecution, by mobocracy and the violence of wicked men, who envied us the possession of our Heaven-given rights; when I reflect upon all this, and also upon our circumstances now, I feel thankful for what God has done for us, and my prayer, oft repeated, has been "O God, never let this people again become a prey to mobocrats, never let us fall again into the hands of our enemies, but if we do wrong, do Thou chasten us and save us from the hands of those who have persecuted us." This has been my feeling. But when I look at our circumstances now, I feel as though the people had forgotten that which they have passed through, and were not averse to having a repetition of those scenes.

For years after we came into these valleys we felt as though we never wanted to see the face of an enemy again, and if we could only have bread and water and peace we could be content. We felt, as Bro. Pratt expressed himself yesterday, that if we had only wolf- and deerskins to clothe ourselves with we would be satisfied, if we could only have peace. It was peace we came here to enjoy. It was for peace that we fled from our former homes and made the long and wearisome journey to these valleys.

But, how is it today? What are the circumstances which surround us now? Why, here in the head city of Zion, in the center city, where the foundations of the temple are laid and where the House of the Lord has been reared in which endowments and sacred ordinances are given, what do we find? We find a power growing up in our midst that threatens us, in the most plain and undisguised manner, with utter de-