

with all the inhabitants of the earth. To take the young and tender mind and teach it all that it can grasp, until it can comprehend all the science and philosophy of the day, and then the revelations of the Lord Jesus resting upon it teach that which cannot be learned by the wisdom of man. What harm is there in a faith like this? If Universalism is true, and the Lord is going to save all, He would certainly save those who believe thus as soon as He would a murderer or an infidel. You ask the outside world, an infidel or a Universalian, and they will say we are as well-off as they are. Then I ask what harm is there in a man or woman being a Christian? Is there any harm in it? If there is, will you not point it out to us? We say to the priest and the people, if you have anything better than we have; hand it over, it is ours. If we have errors by the thousand, and you have truth, we will give you all our errors for one truth. Is there any harm in being Saints, or in our producing what we need? No. I look upon the people, and I can say our wants are many, but our real necessities are very few. Let us govern our wants by our necessities, and we shall find that we are not compelled to spend our mo-

ney for nought. Let us save our money to enter and pay for our land, to buy flocks of sheep and improve them, and to buy machinery and start more woolen factories. We have a good many now, and the people will sustain them. You may call this tyranny, and say it is abridging the privileges of the Latter-day Saints. No, it is not; God requires it, angels require it; the ancient apostles and prophets required it, and why should not we require it? It does not infringe upon me in the least, why should it upon you? We will make up our wool and our flax, and manufacture our silk, we will do this here. There is no harm in it, no law against it, and we have the indisputable right to do it.

I will tell you how I feel, God bless every good man. God bless the works of nature, God bless His own work, overthrow the wicked and ungodly and them that would destroy their fellowbeings, that war and contentions may cease on the earth O Lord, remove these from office and place good men at the head of the nations, that they may learn war no more, but go to, like rational and civilized beings, sustain peace on the earth and do good to each other. May the Lord help us. Amen.

SELF-SUSTAINING—PERSECUTIONS—OUTSIDE INFLUENCE.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, OCT. 7, 1868.

REPORTED BY DAVID W. EVANS.

There have been some exceedingly important questions presented before us for our consideration at this Con-

ference. I look upon them as of momentous importance, because upon their correct solution depends, to a