

ascend to God, that in Zion these precious metals may be covered up and concealed until it is His good pleasure for His Saints to possess the kingdom, so that they may be governed and controlled by the righteous instead of the wicked.

There is much neglect in some of the distant settlements on the part of our foreign brethren, with regard to taking out their naturalization papers. The word "white" is stricken from the Constitution of Deseret, and when the citizens of African descent are admitted to the polls, the adopted sons of America who have come here to obtain homes for themselves and their posterity, should not be indifferent respecting the rights of citizenship and neglect to take the steps necessary to secure to themselves the full privileges pertaining thereto.

The emigration of the poor has commended itself to the hearts and feelings of the people, and I am sure that their liberal response to the calls made upon them last October will do much to commend them to the favor of Heaven, and to secure the blessing of the Lord upon the labor of their hands. Let us continue in this great work, and let every bishop and elder exert himself in his sphere, to encourage the people to send in their available means of every kind, that our President and those whom he calls to assist him may be able to carry out the glorious program that he has adopted for the gathering of the poor. Let the people in every ward be awake and alive to this subject, that neither provisions nor teams for the outfit may be lacking when the time comes to send for the poor. If the people find that their plans for freighting and other business are thwarted to some extent in doing this, they will in the end find themselves richer, for the Lord has given us abundant evidence in times past that He

controls the avenues of wealth and prosperity to this people. And who need fear the locusts and grasshoppers? Have we not been tried in these things before? And if it is essential that we should be again, all right. I can say with David of old, "I have not seen the righteous forsaken, nor his seed begging bread." The Lord has said, "it is my business to provide for my saints," and if He does not do it we certainly cannot. We may plow, sow, and irrigate, but we cannot give the increase. And if the blade grows, it may wither or the locusts devour it; and if they do God directs them, for there is not a sparrow which is not fed by our Father in Heaven, neither does a hair of our heads fall to the ground without being numbered; neither is there a locust that is not cared for by Him who rules all things, and He can dispose of them as seems to Him good. He can move them east, west, north or south, and can destroy or multiply them at pleasure. And He can preserve our crops; but He certainly will not do it unless we adopt the measures He has ordained. We must plow and sow and plan and leave the event with Him. He will not forsake His people, and He will provide for the multitude that we may gather up.

We may exert ourselves to the utmost to gather the poor and send forth our teams to bring them to our homes and He will provide abundance for us to feed them and ourselves and the locusts that He sends among us. And when the locusts have eaten enough, He will bid them leave, providing we are not overanxious to transport our substance to feed the wicked and build up hell in our midst. If the Lord thinks that the locusts will be less offensive and do less harm than herders of the ungodly in our borders, I am contented