

ven's sake and not for filthy lucre's sake. Had it been gold or silver or worldly comfort we had followed after, we should not have gathered together; but should have been scattered through this wicked world. We left these worldly considerations when we embraced the gospel and emigrated to this country. Yet our common foe is on the alert to neutralize our efforts and to draw away our young men, and many of the middle aged who have forgotten the testimony of Jesus and have ceased to realize that this is the work of God, and when they hear reports of the discovery of gold or silver, or think they see a chance to make money by digging for gold or by freighting, they launch forth and strike hands with unbelievers, engage in their enterprises, and neglect the good work of God. This ought not to be. Our young men are heirs to the priesthood and of all the blessings of the new and everlasting covenant, and they ought not to employ themselves in building up the kingdom of darkness or spending their strength with unbelievers. But I suppose it is all right to have these temptations spread before us, in order that the people may be proven more effectually. It is important that our young men, and all Israel who do not thoroughly understand these principles, should be taught, so that the love of the gospel may be uppermost in their hearts.

I am persuaded that the Lord is perfectly willing that His people should possess every good thing the earth will afford, orchards, gardens, vineyards, houses, carriages and every other good thing, to be enjoyed with thanksgiving and used with prudence and judgment. I am aware that the hosts of hell have sought to control the wealth of the world, and Lucifer has ever sought to allure the righteous, as he did the Savior when

he offered Him the kingdoms and wealth of the world if He would only fall down and worship him. It becomes the Elders of Israel, young, middle-aged, or old, to imitate the example of the Savior, in saying, "Get thee behind me, Satan." As to the riches of the world they belong to the Lord, and He gives them to whom He will. If we are determined to devote our lives to the kingdom of Heaven, and not to this world, we shall in due time inherit all that is good for us to inherit; and unless we realize the objects of our existence, and learn to govern and control our spirits so as to devote ourselves and our energies and all the means given to us to build up Zion, then the good things of this life would be wasted upon us comparatively.

During the progress of this Conference there have been various means of industry and enterprise spoken of and presented for the consideration of the people, such as the producing of wool, flax, hemp, cotton, and silk, and the introduction of machinery for the manufacture of the raw material into the various fabrics necessary for the use of the people in cold and warm weather. The subject of developing the mineral resources of our Territory is one of great importance. Iron, copper, coal, lead, zinc, and tin abound in our mountain home, and the development of these minerals is of far more importance to the welfare and prosperity of a nation, than the development of mines containing the precious metals; for the latter are limited in their use, while the grossest metals are those that, in their uses, enter into all the ramifications of life. The discovering and opening of gold and silver mines tempt the cupidity of the blind worshippers of mammon, and spread corruption among the people. The prayers of every good man and woman should