

to lie unless he was inclined to lie; and if we tell a lie to deceive, we have to pay that debt before that sin is atoned for. It is said, "Thine own words will condemn thee;" and it will be so when we go to judgment, and we cannot help it. I am an apostle, and Brigham Young is an apostle, and the voice of the Spirit called Brigham Young and myself in Kirtland, and Joseph Smith was told to place the priesthood upon us, and have we ever flinched? No. Now, when you are brought to judgment and you know that Jesus is there, that Joseph is there, that Brigham is there, that Willard and myself are there, and you are asked what have you been guilty of, you will have to give in your own testimony, and you cannot get around it. The axe is laid at the root of the tree, and the acts of men and women will condemn them. There are hundreds and thousands of men in this Church today who have a plurality of wives which will be taken from them and they cannot help themselves, because they do not keep the celestial law.

The office of an apostle is to tell the truth, to tell what he knows. Has the Lord spoken to me? He has. I have heard His voice and so have you; and when you hear my voice, and it is dictated by the Holy Ghost, you hear the voice of God through me, but you do not believe it. Great is the condemnation that will come because of lying. Now, let me say to you, be honest, and you, sisters, stop your slanders, and if you wish your characters exalted, exalt that of your neighbor. It is time for us to arise and wake up. I am telling you these things for your good, but you do not know it. There are many here today who, unless they repent, will never see my face again after my eyes are closed in

death. I tell you that the man who justifies another in the shedding of blood is a murderer, and the man who justifies another in tantalizing his fellow creature or in speaking against another is as bad as the man who does these things. I have not one word of reflection to make against you, yet you are living at a poor dying rate. Do you doubt it? I want you to be faithful, and I do not want a man or a woman of you to be lost.

I wish now to talk to the little boys, my young brethren, and I want them all to hear me. What I have been saying today, my little boys, will apply to you as much as it will to your fathers. I wish you to be obedient to your fathers and to you mothers; but if your mothers tell you not to do that which your fathers tell you to do, you go right away and do as your father has told you, for he is the head. And, brethren, come to meeting instead of running about on the Sabbath day, and cease to tell lies. Let us, brethren, try and bind up everything and take hold together. I feel as the Savior did, I do not wish to leave you alone, I wish you to improve. I think as much of the people in this ward as I do of the people in any other ward in the Territory. I prayed last night and this morning that your minds might be prepared to receive my words. What would you give for a plow that had no point to it, or for a pair of glasses that you could not see through? And again, what account would you be if no dependence could be placed in you?

I will now refer you to a little of my history. I was born in Vermont, and brought up very poor, and when nine years old I laid in my bed and in a vision saw those things that I have since passed through. Soon after I was baptized, brother