

ries. This is right, and the possession of earthly wealth is right, if we follow our varied pursuits, and amass the wealth of this life for the purpose of advancing righteousness and building up the kingdom of God on earth. But how easy it is to wander from the path of righteousness. We toil days and months to attain a certain degree of perfection, a certain victory over a failing or weakness, and in an unguarded moment, slide back again to our former state. How quickly we become darkened in our minds when we neglect our duties to God and each other, and forget the great objects of our lives.

The purpose of the Lord is to get the Saints together, and then preach to them the doctrines of the kingdom of God by the voices of His servants, and it is the duty and the privilege of all His people to conform to them in their lives, in all their daily pursuits, until they became one in all things, in every day's operations in life, for the obtaining of our bread and meat and clothing of every description, being one in the exercise of our ability in gathering together the various comforts of life around us, sustaining ourselves and the household of faith, and still being kind to the stranger. The Lord has not called us here to make our enemies rich by giving to them our substance for considerable less than it has cost us to produce it from the elements. They would use that means for our destruction. This course is against the mind of the Holy Spirit, against the mind of the angels who watch over us, against the commandments of the Almighty, against the mind of every faithful and true Latter-day Saint, and against the cause of God and truth. As Elder Orson Hyde has said, I would that all the inhabitants of the earth would repent of their evil ways and become righteous, and

then work the works of righteousness all their days.

As Latter-day Saints it is our business, morning, noon, and night, all the day long, all the week long, all the month long, all the year long, and all our life long, to sustain those who sustain the kingdom of God. Does not the religion which we have embraced incorporate everything which is in heaven and earth and under the earth? Yes, if there is a truth among the ungodly and wicked it belongs to us, and if there is a truth in hell it is ours. Everything that will produce good to the people is within our religion. With our religion we have embraced all good, but we have not engaged to sustain the powers of Satan and the kingdoms of this world. We have left them and engaged to sustain the good—the wine and the oil—until we become one, and act as with one voice in maintaining every temporal and spiritual interest of the political kingdom of our God on earth, whose officers shall be peace and whose exactors shall be righteousness. Our judges will be of our own selection, who will deal out justice and righteousness to the people. We are looking forward to this state of things. We expect to see the day when there will be none in our midst but those who are for God and truth and who are valiant for His kingdom on earth. As the Prophet has said—"Thy people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified." We are longing for this state of things, then why not begin to work for it today? Why not commence the work today by ceasing to do evil, by ceasing to give strength to the hand which would pierce us through with many sorrows? Why not begin today by sustaining those