

I told them I wanted "men of God, men of faith, who would go and sit on a barren rook and stay there until told to leave it." If we get a number of men of that kind to go, there is faith, union, power, light, truth, the revelations of Jesus Christ, and everything that is calculated to elevate, exalt, and ennoble the human mind and to happify the Saints of God. These are my views in relation to the order of the Kingdom of God.

The Lord has established His kingdom on the earth, and He has given us His servants to guide and direct us. We, as a people, profess emphatically to be governed by revelation. We do not believe in this simply as theory, as something that would be beneficial to somebody else, but as something that will be a blessing to ourselves. We believe that God has spoken, that angels have appeared, that the everlasting gospel in its purity has been restored; we believe that God has organized His

Church and kingdom on the earth, and that, through channels which He has appointed and ordained, He manifests His will first to the Saints and then to the world, and we believe that the more we adhere to the teachings of the servants of God the more we shall prosper both temporally and spiritually, the more we shall enjoy the favor of the Almighty, and the more likely we shall be to obtain for ourselves an everlasting inheritance in the celestial kingdom of our God. We believe that the intelligence and wisdom of man cannot guide us, and that we, therefore, need the guidance of the Almighty; and, being under His guidance and direction, it is our duty to submit to His law, to be governed by His authority, do His will, keep His commandments, and observe His statutes, that we may ultimately be saved in His celestial kingdom.

May God help us to be faithful, in the name of Jesus. Amen.

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## **ETERNAL LIFE—HOW TO FIND OUT THE TRUTH—THE SACRAMENT—EXHORTATION TO THE YOUNG.**

REMARKS BY PRESIDENT DANIEL H. WELLS, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, AUGUST 18, 1867.

REPORTED BY DAVID W. EVANS.

I feel it a privilege to mingle my voice with my brethren in testifying to the truth of the work of the last days, although, if it were left to my own choice, I suppose I should very seldom speak to the congregation of the people, and I expect that if the Lord were to call upon me as He did

upon Moses, I should do as Moses did—plead with him for a mouthpiece. Nevertheless, if I can say anything to comfort or encourage the Saints, or to strengthen their faith, it is my duty to do so, for I conceive that none have the right to conceal in their own bosoms the light and