

world, inculcating strict obedience to the requirements of heaven, which is expected from all who embrace this gospel. For example, Joseph, the prophet, said to the Colesville branch, "sell your farms." So he said to other branches, "gather up and let us go to the Ohio," and they went, and from the Ohio to Missouri. Before we went to the Ohio, Oliver Cowdery, Peter Whitmer Jun., Parley P. Pratt, and Ziba Peterson started in the fall of 1830 to visit the land where the Center Stake of Zion was afterwards located. When Joseph went up he located the city. Those who had farms and stores were instructed to sell out, to forsake all, to give to the poor, and to impart of their substance to sustain this elder, clothe another elder, and to send another on his mission, which they did, and up they got, and to the Ohio and to the Missouri they moved. What other people would have done this? They are not to be found in Christendom. While in Missouri they moved from county to county, and then back east into Illinois; for, thus said the Lord, through the prophet Joseph, return to Illinois, and there the prophet was killed. Then the word of the Lord to us was: gather up my people, and flee to the mountains, and hide yourselves, and there wait until you shall see the hand of the Lord made bare, and the wrath of the Almighty poured out upon the wicked nation that has consented to the death of my prophets. Impart of your substance, was the word of the Lord to them, and who were there in all those trains of Saints that did not impart of their substance? When we left Missouri we covenanted before the Lord that we never would cease our endeavors until the last man, woman, and child should be brought out of Missouri to Illinois who wanted to be moved. A

few tarried in Missouri and apostatized. When the persecuted and driven Saints reached Illinois, the word of the Lord through the prophet Joseph was—gather up to Commerce, which was afterwards named Nauvoo. We did not lose sight of one Saint in Missouri, and gave our means to gather out the last and least Saint that would leave. When the word came—"gather to the mountains from Nauvoo"—we agreed before we left that city that we would use our means and our influence to gather the last Saint to the mountains. I have sent, time and time again, to inquire if there was a Saint in Nauvoo who wished to be gathered to these mountains. If there are any, let them come, for we have means and teams to bring them. This proves that we have kept our covenants. Now the word of the Lord is go forward—press on. The kingdom of God is onward and upward. The proof of this declaration is before me today.

Who believes Joseph Smith to be a prophet? These my brethren and sisters who are now sitting before me. They entertain no doubts on this subject. They may sometimes be tempted and tried, and neglect their prayers, until they hardly know whether "Mormonism" is true or untrue. The cares of the world, we know very well, flood in upon them; but let me tell you one thing—and I want you to seriously remember it—if you are in darkness, and have not the spirit of prayer, still do not neglect your prayers in your families in the morning. You, fathers and husbands, get down on your knees, and when the cares of this world intrude themselves upon your devotions, let them wait while you remain on your knees and finish your prayers. Brother Daniel D. Hunt's blessing over a dinner in Missouri,