

God, my language would be—to receive the gospel that we may continue to be the sons of God. Are we not all sons of God when we are born into this world? Old Pharaoh, King of Egypt, was just as much a son of God as Moses and Aaron were His sons, with this difference—he rejected the word of the Lord, the true light, and they received it. For "this is the condemnation, that light is come into the world, and men love darkness rather than light, because their deeds are evil." Then we receive not the gospel that we may become the sons of God, but that we may remain the sons of God without rebuke. Inasmuch as all had apostatized, they had to become the sons of God by adoption, still, originally, all were the sons of God. We receive the gospel, not that we may have our names written in the Lamb's book of life, but that our names may not be blotted out of that book. "For," saith the Lord, "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life." Why? Because he had overcome through his faithfulness. My doctrine is—that there never was a son and daughter of Adam and Eve born on this earth whose names were not already written in the Lamb's book of life, and there they will remain until their conduct is such that the angel who keeps the record is authorized to blot them out and record them elsewhere. These are my views on that intricate point, but we are satisfied to use this Scripture as it is rendered by our translators.

I now wish to make an application of this to our own day. By what means shall the people of this generation become the sons and daughters of the Almighty? By believing on the Lord Jesus Christ? Yes. How

shall they know that they believe in Him? By yielding obedience to the gospel as it is revealed to us in this generation, at the same time believing in all that has been revealed to others until now, concerning the children of men, the character of God, the creation of the earth, the ordinances of the Lord's house, the oracles of truth—believing in all things that have been revealed to mankind from the time that the Lord first began to reveal His will to them. Now, we say to the people of the nineteenth century, and we speak the truth and lie not, whosoever believes that Joseph Smith, Jun., was a prophet sent of God, and was ordained by Him to receive and hold the keys of the Holy Priesthood, which is after the order of the Son of God, and power to build up the kingdom of God upon the earth, to gather the house of Israel, to guide all who believe and obey to redemption, to restore that which has been lost through transgression—whosoever believes this, believing in the Lord, and obeying His commandments to the end of their lives, their names shall not be blotted out of the Lamb's book of life, and they shall receive crowns of glory, immortality, and eternal life. This is for the nineteenth century, for the generation of people now living, and who lived thirty or thirty-seven years ago. I am not now preaching to a congregation of unbelievers, but to the Saints; and I now say to you, Saints, and to the unbelievers, that all who reject the gospel, who despise the principles of life and salvation that have been delivered to us, they must taste of the second death if they do not repent. There may be some, however, who are so ignorant that repentance is yet left for them. This is the gospel that we preach, the testimony which we send forth to the