

gather the pure in heart; they shall come by thousands, and "The chariots shall rage in the streets, they shall jostle one another in the broadways: they shall seem like torches, they shall run like the lightnings." I do not know what the prophet referred to here unless it was one of those engines. But the Lord will gather up His people, and

fill the land of Zion with those who love and serve Him, and will waste away the wicked and the ungodly.

I can say to you, Latter-day Saints, I will guide you in the way of truth if you will be guided, and I will tell you how to save yourselves spiritually and temporally.

May the Lord bless you. Amen.

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**HOW DIVISIONS WERE INTRODUCED INTO THE  
CHRISTIAN WORLD—THE GOSPEL PERFECT, BUT ITS  
TEACHERS IMPERFECT—THE PRIESTHOOD AND ITS  
RESTORATION.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT SALT  
LAKE CITY, JUNE 23, 1867.

REPORTED BY DAVID W. EVANS.

The Latter-day Saints believe in the doctrine that was taught by the prophets, by Jesus, and by his Apostles. Much has been said and written concerning the Church that was organized in the days of the incarnation of the Savior, and there has been a great deal of speculation as to the faith of that Church and the doings of its members. To tell what this religion, which we call the gospel of salvation, comprises, would require more than a lifetime. It would take more than our lifetime to learn it, and if it were learned by us we should not have time to tell it. In it is incorporated all the wisdom and knowledge that have ever been imparted to man, and when man has passed through the little space of time called life, he will find that he has only just commenced to learn the principles of this great salvation. In the early

days of the Christian Church we understand that there was a good deal of speculation among its members with regard to their belief and practice, and the propagation of these speculative ideas created divisions and schisms. Even in the days of the Apostles there was evidently considerable division, for we read that some were for Paul, some for Apollos, and others for Cephas. The people in those days had their favorites, who taught them peculiar doctrines not generally received and promulgated. The Apostles had the truth, and thought that they were so established in it in their day that they really had the power to unite the Church together in all temporal matters, as Jesus prayed they might be, but they found themselves mistaken. Have we any proof of this? Yes; you recollect reading that the Apostles assembled