

**THE PRIESTHOOD TO DICTATE IN TEMPORAL AS WELL  
AS SPIRITUAL THINGS—INCONSISTENCY OF AN EQUAL  
DIVISION OF PROPERTY—LET APOSTATES ALONE.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT  
SALT LAKE CITY, JUNE 16, 1867.

REPORTED BY DAVID W. EVANS.

These words—"If ye are not one ye are not mine"—are the words of the Savior, through the prophet Joseph, and given to us. This is a principle about which you have heard bro. Robert Williams say a good deal in his way of talking. His mind is like the minds of a great many, both in this Church and out of it, with regard to temporal things. If they had the privilege of dictating the affairs of this people, or of any other, they would divide the substance of the rich among the poor, and make all what they call equal. But the question would arise with me at once, how long would they remain equal? Make the rich and the poor of this community, or of any other, equal by the distribution of their earthly substance, and how long would it be before a certain portion of them, would be calling upon the other portion, for something with which to sustain themselves? The cry would soon be—"I have no bread, no house, no team, no farm; I have nothing." And in a very few years, at the most, large properties would thus pass from the hands of such individuals, and would be distributed among those who know how to accumulate wealth and to preserve it when accumulated. We should be one, there is no doubt of that, but the very men and women who would take the property of the rich and dispose of it to their own

advantage, would spurn from their presence and disregard every word of counsel given by those who know how to accumulate and preserve, and they would say, "We know as much as you, and we can dictate our own affairs." So they can, until they make themselves poor and have to be helped by others.

The capacity of the inhabitants of the earth to dictate their temporal affairs, is a matter that has occupied a certain portion of my time and reflection. Now, politically, we as a government enjoy the extent of the franchise granted to us by our Constitution, and that is all we can ask for; but who knows and understands how to dictate and guide in wisdom for the benefit of the whole community? Very few. And take the inhabitants of the earth from first to last, there is not one man in ten, neither is there one in twenty, and probably not one in forty, who is capable of guiding himself through life, so as to accumulate the necessaries and comforts of life for himself and family, and go to the grave independent, leaving a comfortable living for his wife and family, with instructions to enable them to pass through life judiciously, wisely, and prudently. Politically and financially there is not one man in forty capable of pursuing the course I have indicated. Then in a moral point of view, take