

in the company who was sick one day, and she had a little tea; with this exception, from the time we left home until we returned, I did not see a drop of tea or coffee offered to the company. Is not this marvelous? Was there any command given to the people, or any coercion used towards them at Conference in relation to these things? Not the least in the world, and the strongest term I used was that "the Spirit signifies to me that this people should observe the Word of Wisdom."

It has been said to me—"This reformation in the midst of the people is too hasty to be permanent." I have replied—"I trust not; I have not been hasty in my reflections and considerations to honor the purposes and to do the will of God." It is true that to illustrate the advantages that would accrue from our observance of the Word of Wisdom, I compared the abundance of means we should then possess with the scarcity now existing. Instead of being poor and needy, this would give us all we could ask, to assist our poor brethren and sisters abroad to emigrate to this country, to send our elders abroad to preach the gospel, and to furnish the means necessary to enable them to do without seeking assistance of those who are already so poor that they seldom have more than half enough to eat. There are many there who have grown to manhood and womanhood, who can say of a truth—"Never in my life did I have the privilege of eating what my nature desired or required."

If we would observe the Word of Wisdom, and cultivate faith, economy, and wisdom, the Lord would add blessings to us so that we would have abundance to give our elders, that they need never be under the necessity of saying to this sister or that brother, "give me a breakfast or

something to assist me on my way," but they would have enough to provide for their own necessities, and something with which to assist the poor whom they might meet. When I was in the old country I never was under the necessity of asking a penny from any person, and for which I have been thankful a thousand times since in reflecting upon it. I believe the only alms I ever asked, or the only intimation I ever gave of being in need, was on Long Island, when on my way to England. The brethren there, or rather those who were brethren afterwards, gave me some money. When I got to England I had a few shillings left. While there the Lord put means into my hands, and after I was established in my office, I do not know that I ever went out without first putting into my pocket as many coppers as my hand could grasp, to give to the needy I met by the way, and I have fed and clothed many. I have been very thankful for this. But most of our elders, when they go to the old country, are under the necessity of obtaining assistance from the people. We should not suffer this, and if we, here, will observe the Word of Wisdom, there will be no need of their doing so in the future. Last week I received a note in which was enclosed three dollars from a sister; I cannot tell her name, for she did not give it. She said she had not drank any tea since Conference, and she had saved about three dollars, which she enclosed for me to do good with. I felt "God bless her," and she will be blessed as sure as she lives.

Now, here are brethren on the right hand and on the left who, if they had observed my counsel and the Word of Wisdom in their economy and in their dealings, would have been worth hundreds of thousands today where they have not got