

can raise our own wool and flax and make it into cloth, and in fact we can learn to raise and make all that we need, and this is one of the great objects to be attained to in the gathering of the Saints together. As for your surplus means, you can lay it away, and when a call is made you can donate to assist the elders who are sent on missions to the nations of the earth, and help to sustain their families while they are away.

To the elders who are going to preach I will give another word of counsel—try and maintain yourselves as much as you can. You are going where thousands of the people die annually of starvation. Do not go and beg of them, but rather give to them. I have told everyone of my boys not to depend on the people, but when they get a dinner from the poor, instead of taking the last crumb or morsel they have, leave something with them to enable them to supply their wants. I have known many sisters, and perhaps there are some of them here today, who, when times were far better than they are now, would pinch themselves for a whole week in order to provide a comfortable dinner or supper for an elder who would visit them, at the same time they, probably, did not have more than one-half, or at most two-thirds, of what was necessary to sustain themselves. The Elders of Israel should go forth calculating to help the people both temporally and spiritually, but some of them have done nothing but beg from the time they left here until their return. For brethren to leave a country like this, where labor is plentiful and means so easily acquired, and go and ask alms of the poor in other countries is a shame and disgrace. I want the missionaries to remember this and lay it to heart, if they will. Go and preach the gospel, and help the

honest-in-heart to gather, that they may aid in building up Zion, for that was the design of the Lord when He said, through the Revelator John, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Take the people in the east, west, north, and south who have obeyed the gospel, and, so far as the spiritual gifts are concerned, they are all of one heart and one mind, but not one soul knows how to build up Zion. Not a man in all the realms and kingdoms that exist knows how to commence the foundation of the Zion of God in the latter days without revelation. If the people in the world could sanctify themselves and prepare themselves to build up Zion they might remain scattered, but they cannot, they must be gathered together to be taught, that they may sanctify themselves before the Lord and become of one heart and of one mind. By and by the Jews will be gathered to the land of their fathers, and the ten tribes, who wandered into the north, will be gathered home, and the blood of Ephraim, the second son of Joseph, who was sold into Egypt, which is to be found in every kingdom and nation under heaven, will be gathered from among the Gentiles, and the Gentiles who will receive and adhere to the principles of the gospel will be adopted and initiated into the family of Father Abraham, and Jesus will reign over His own and Satan will reign over his own. This will be the result.

Now, Latter-day Saints, only think how far short we come of being what we ought to be. Some will indulge in a little falsehood here and there, evil, folly, nonsense, wickedness, lies, deception, arrogating to themselves that which does not belong to them. We are gathered together expressly to expose the wickedness that is in