

and labor earnestly to bring souls to Christ.

I would like to impress upon the minds of the brethren, that he who goes forth in the name of the Lord, trusting in Him with all his heart, will never want for wisdom to answer any question that is asked him, or to give any counsel that may be required to lead the people in the way of life and salvation, and he will never be confounded worlds without end; while he who trusts in the wisdom of man, or leans on the arm of flesh, is weak and blind, and destitute of the principles that will lead the Elders of Israel to victory and glory. Go in the name of the Lord, trust in the name of the Lord, lean upon the Lord, and call upon the Lord fervently and without ceasing, and pay no attention to the world. You will see plenty of the world—it will be before you all the time—but if you live so as to possess the Holy Ghost you will be able to understand more in relation to it in one day than you could in a dozen days without it, and you will at once see the difference between the wisdom of men and the wisdom of God, and you can weigh things in the balance and estimate them at their true worth. I can say also to the brethren and sisters, no matter what you are doing—working in the garden, plowing, sowing, going to the canyon, building houses, laying rock or adobies, attending to your household affairs in the kitchen, the washroom, in the parlor, or in your bedchambers, live continually so that you may have the Spirit of the Lord with you and the counsel of God within you, that you may be able to give a word of counsel, instruction, and comfort to the disconsolate, to strengthen the weak, and to confirm the wavering, and spend every day of your lives in doing good. Unless we take this course it

is useless to talk about being Latter-day Saints, the redemption of Zion, or the establishment of the Kingdom of God, for nothing short of the wisdom and power of God and the Holy Ghost will ever enable any people on the face of the earth to redeem Zion, and to establish the kingdom of God in these latter days.

A great many things were said while we were assembled in a Conference capacity. We are composed of such material, and our organization and education are of such a nature, that a great many things have to be said to us continually. Like children, there is no day but we need instruction, and if we do not live so that we may have the Holy Ghost within us continually we need to be taught by our friends around us how to build up the Kingdom of God, to sanctify ourselves, to prepare for the coming of the Son of man, and for the accomplishment of the great work of the latter days. The work in which we are engaged should be interesting to every soul that has named the name of Christ; it should be first and foremost, morning, noon, and night, with us every day of our lives. Our religion should be first with us all the time. Coming to this tabernacle to worship and do the will of God for one day in the week, and following our own inclinations and doing our own will at all other times, is a folly; it is useless, and a perfect burlesque on the service of God. We should do the will of God, and spend all our time for the accomplishment of His purposes, whether we are in this tabernacle or elsewhere. We are often told that, so far as the principles of our religion are concerned, we are one. Our brethren here are going on missions to Scandinavia, Germany, and perhaps to places where the gospel has never been preached before, and some, per-