

This will be the loudest preaching we can do. We have a good deal to say yet to this Conference, if we have the time, and the people attend. We will bring our meeting to a close now.

INSTRUCTIONS TO MISSIONARIES.

REMARKS BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 14, 1867.

REPORTED BY DAVID W. EVANS.

I feel very much interested, as indeed all must do, in hearing the remarks of our young brethren who are going out into the world to proclaim the gospel. There is a very great difference between our mode of promulgating the gospel and that pursued by the world. Many of these men who have been expressing themselves before you would be very unlikely instruments for preaching the gospel according to popular notions; but the grand difference between us and them is that we go forth in the name of Israel's God, sustained by His power, wisdom, and intelligence, to proclaim the principles of eternal truth communicated to us by Him, while they go forth to proclaim what they have learned in colleges.

Our Elders go forth in weakness, while others, generally, are largest when they are first born. Having learned what they call the Science of Divinity, they consider themselves qualified to teach it anywhere and under all circumstances; they have nothing more to learn and nothing more to teach. When our elders go forth they have no preparation beyond the common rudiments of

education that all are supposed to learn; but it is not words they go to teach, it is principles. And although before an audience learned in the laws of God, they may feel a good deal of tremor and bashfulness in trying to express themselves, yet, when they go forth and stand before congregations in the world, the Spirit of the Lord God will go with them, the Lord will sustain them, and will give unto them wisdom, "that all their adversaries will not be able to gainsay nor resist." That is the promise made to the servants of the Lord who go forth trusting in Him.

I have a great deal more confidence in men who rise here feeling their weakness and inability than I have in those who feel that they are well informed and capable of teaching anything and everything. Why? Because when men trust to themselves they trust in a broken reed, and when they trust in the Lord they will never fail. I have been out when I was as young as many of these, before my head was gray, and I had to learn to trust in God. When we go forth into the world we do not go among friends, for sometimes they do not treat us very friendly.