

ladies without them would most certainly have been out of the fashion, for fashion has much influence in this matter. I only use this as a figure, but had this counsel been carried out the result would have been a saving probably of ten thousand dollars that could have been used for the construction of machinery and for the purchase of actual necessaries, and the ladies would have learned a trade they could have worked at hereafter in case of necessity.

Talk to the people about raising sheep and manufacturing the wool, and they will tell you that it is cheaper to buy clothing. Yet, down street, the cry is "nothing doing," "no trade;" and a good deal of the time the business portions of the city are almost as quiet as the tombs of Herculaneum. What is the cause of this? Why the people have no money; those who had no more brains than to do so have paid all they could afford to the merchants, and they cannot find money to make further purchases. What is to be done under these circumstances? Why, you must go to work and raise wheat and give it to them for their goods, at six bits or a dollar a bushel, and give them double measure, because it is too dear to keep sheep and encourage home manufactures.

Brethren, let us be one, henceforth, and go to work and make good pastures, stables, and sheepcotes, and feed and take care of our sheep instead of starving them to death on the hills or leaving them to be destroyed by the wolves; then we will have twelve or fifteen pounds of wool from each one, instead of the barebacked animals, so common now that we might suppose they never had any wool within a mile of them. Instead of having hundreds and thousands of heads of stock dying on the ranges let us try and realize that we live in

a cold northern climate, at a high altitude, and that our stock need shelter and food in the winter, and that if we suffer them to perish through cold and hunger we are responsible to God for the cruelty we inflict upon those animals. The grand juries in any county ought to take these things into consideration, and indict such parties for cruelty to animals, provided a majority could be found on any grand jury who are not guilty of the same practices. You may go to almost any place in this county and find milk cows half starved and without shelter, freezing and shivering in the cold, and giving about a quart of milk that is not fit for the hogs; you may also find cows that are fed decently, with a nice, fine, full udder. Which pays the best? "We let our cattle perish, because it does not pay to feed them." Such notions are ridiculous. If we take care of and feed them we will find it will pay, and if we do not keep so many we will not be guilty of murdering, starving, freezing, and torturing to death so much animal flesh that God has placed under our charge. I expect the people will want to know why I do not keep to the "mark," but I have got after the cattle and sheep.

I travel about occasionally, and sometimes, when I want food or a night's lodging, I call at the house of a brother, who is probably of long standing in the Church, and who is raising a family of fine children. Now, a part of that man's mission is to educate those children, to form their tastes, to cultivate their talents, and make a kingdom of holy men and women of them—a kingdom of priests unto God. But what has he got there to do it with? If you ask for a Book of Mormon, he will probably hand you one that old age seems long since to have passed its