

as husbands and wives, as parents and children, as masters and servants; whether they refer to the policy we should pursue in our commercial relations, to protecting ourselves against the incursions of savages, or to any other matter affecting us as human beings composing part of the body politic of this nation or as citizens of the world. The idea of strictly religious feelings with us, and nothing else, is out of the question; yet we do everything in the fear of God. Our religion is more comprehensive than that of the world; it does not prompt its votaries with the desire to "sit and sing themselves away to everlasting bliss," but it embraces all the interests of humanity in every conceivable phase, and every truth in the world comes within its scope. The Lord is making a great experiment, and we are trying to help Him. Through the instrumentality of His servants He has inaugurated the greatest work ever commenced on earth. We are taking a stand to revolutionize the ideas of ages, to overturn the fallacies of centuries, and to root out and destroy the corruptions of past generations by introducing the law of the most high God. Standing upon this elevated platform, having the world as it was, is, and as it will be before us, we feel the responsibility resting upon us to be true and faithful to the calling which the great God has placed upon us. As Jesus said he came not to do his own will, so we are not here to do our own will, to accomplish any favorite project, or to introduce any fanciful creed, notion, or idea. We are not here to propagate any favorite or pleasant dogma, but our object is to make known the laws of life and the designs of the great Eloheim with regard to the earth and its inhabitants.

As President Young remarked

this morning, "our object is not to elevate the few at the expense of the many, but to elevate and exalt the whole; to pour health, wealth, and life upon all who will receive our teachings." Consequently, when we assemble on occasions like this, all these interests present themselves for our consideration and reflection. Before we came into this Church many of us belonged to the various churches of the day—the Roman Catholic, the Greek, and Episcopal, and to the various dissenting bodies, and we had our peculiar creeds and articles of religious faith. But we have laid those doctrines aside, and now we are Latter-day Saints, and we believe in their doctrines. We believe that God has spoken, that the heavens have been opened, that holy angels have appeared, that the truths of God, which for ages have slumbered, have again burst forth upon us, and that man, once more, is brought into communion with his Maker. Before entering this Church we were ignorant in regard to the past and the future, but now we comprehend them in part. We have laid aside our religious dogmas, theories, follies, and nonsense; and we have one faith, one Lord, one baptism, one hope of our calling, one idea in relation to what we were, what we are, and what we are going to be, and that idea is in accordance with what God has revealed through the Priesthood. I was unable to comprehend religion until it was taught me by the Priesthood; and anything in opposition to their teachings is not worth the ashes of a rye straw. Like Moses' serpent, which swallowed up all other serpents, "Mormonism" has banished all our preconceived notions of religion, and has made us one. Why do we believe and feel as we do on these points? Because God has spoken, and we have believed Him. We are