

act so? Do we watch over the morals of our children? Do we pray to God for wisdom to train them aright? Do we pray for power to overcome our own evil passions and propensities that we may set before our children an example worthy of imitation? Or, are we letting them take any course they please and go down to the gates of death? What are you doing, ye Elders in Israel? Ask yourselves the question and see how far your conduct is calculated to elevate and exalt your families. The Lord, in speaking of Abraham, said, "I know that Abraham will fear me, and that he will command his children after him to do so." Can the Lord say the same of you, ye Elders of Israel? We ought to be careful about how we act and speak, and our thoughts and feelings ought to be subject to the law of God. We ought to feel like one of old when he said, "Search me, O Lord, and prove me, and if there is any way of wickedness within me, bid it depart, and let me stand accepted before thee."

Do we not expect by and by to associate with the Gods in the eternal worlds? Let us conduct ourselves, then, here upon the earth so that we may honor our religion and Priesthood. We differ entirely from the world in our political ideas. In the nation with which we are associated, the idea prevails generally that the voice of the people is the voice of God; hence the favorite maxim—"Vox populi, vox dei." The voice of the people, however, is not always the voice of God. Sometimes "Vox populi, vox diaboli" would more truthfully express it; that is, the voice of the people is the voice of the devil. The latter would more generally express the feelings of any people who are under a corrupt government or religion than "Vox

populi, vox dei." We believe in the voice of God first, and in the voice of the people afterwards, and that in political as well as in religious matters all men ought to be guided by the Lord, and that because they have not been so guided, bloodshed, strife, dissension, and confusion have overspread the earth. The wisdom of God is necessary in controlling worldly affairs whether political or otherwise, as it is in controlling the planetary system. In the latter, everything moves harmoniously, and if in the political affairs of a nation, or of the world, the same wisdom dictated, the same harmony would exist. If the Lord were to copy after the examples of men, system would dash against system, and world against world in mad confusion, and there would be a crash of worlds and a wreck of matter. But God controls His own affairs, and if we can live so as to obtain His guidance, we will risk the results, and this is what we are aiming after. We are borne out in this by the Scriptures. They speak of a time when the Lord will reign, when His empire will be universal; when His dominion "shall extend from the rivers to the ends of the earth," and when, "to Him every knee shall bow and every tongue confess." They speak of, "The law of the Lord going forth from Zion, and the word of the Lord from Jerusalem." They speak of a time when, "He shall smite the nations as with a rod of iron, and when he will dash them to pieces like a potter's vessel," and when He will introduce a new order of things. We have confidence in the Bible, and in the revelations of God; and there again we differ from the religious world, for they have not. We are anxiously waiting upon and praying to the Lord to give us wisdom that we may be able to carry out His designs. These are