After all, we, as a people, have not much to complain of; we have a great deal of liberty here, and we can do pretty much as we have a mind to if we will only do right. We can think, write, and worship as we please, and we are free from some things that some portions, even of our nation, are perplexed with at the present time. We have no military government, for instance, and we are free to exercise our judgment and to maintain our rights by jury if we have the manhood to do it, and I consider that after all we are very much blessed out here. It is true that the President and Congress quarrel down vonder sometimes: but before the sound reaches us it is so faint that it produces no electric shock; in fact, we scarcely feel it. In the South, too, they are laboring under many difficulties; but they are so far from us that we fail to realize matters as they exist there, and our affairs go on as usual. The smoke comes out of the chimneys, men walk on their feet, the sun rises and sets at proper time, and everything goes on perfectly natural, and I do not know that we have anything to complain of, and for the many blessings that we enjoy I feel thankful to Almighty God. Now, what are we as a people aiming at? To begin with, we are aiming to live our religion more faithfully. We have got the right principles, but I think, sometimes, that we do not live them as well as we might. We have been baptized in the name of Jesus for the remission of our sins, and have had hands laid upon us for the reception of the Holy Ghost; but in many instances we have failed to live our religion by giving way to our evil tempers, passions, and appetites, and we want to live our religion better than we have done. We must be more moral, and more honest with each other and be-

fore God; and we must pray more and swear less than we do. Our strength is from God; and if we do not have strength, wisdom, intelligence, and grace from Him we do not have it; and it is living our religion that leads us to Him. It is not altogether in ceremonials; it is not because I go to church or meeting; but it is because my heart is right before God, because I do my duty, because I love the Lord and His people and all men, and my desire is to promote the happiness and well-being of the human family. This is the feeling that all ought to have. I hear oaths sometimes issuing from the mouths of those who are called Saints, from our young boys, as though it made men of them, and was something great to imitate the Gentiles. It is low, mean, degrading, unhallowed, and it is in opposition to every sacred and holy principle. Some of our boys are fond of getting a cigar into their mouths, they think it makes them look manly; there is nothing at all manly about smoking and strutting; why, a monkey could do that. It shows weakness, shallowness, and, I was going to say, a species of idiocy; and for the children of Latter-day Saints to indulge in such things is low and degrading. We want, then, to live our religion more closely, and we should feel all the time that God sees us, that His eye is upon us watching our motions and actions, and that it is necessary for us to humble ourselves before Him, that we may obtain His Holy Spirit to guide us aright. We need to study our morals, to see that they are correct in every respect. Would you, Elders in Israel, who have families growing up, want to act in a manner that you would be ashamed of your sons and daughters copying after? Would it not be a shame, disgrace, and an outrage for you to