God now progressing in this Territory, the Zion of God. They have their traditions and preconceived notions and ideas respecting the work of God, and what it should be; and when they come here and see the work in actual operation, many of them fail to recognize it and fail to see the power of God manifested. Why is this? It is because of those preconceived notions; it is because they have marked out and adopted a plan in their own minds upon which they expect Zion to be built up, and to which they expect Zion to conform. This is much more the case with those who have no knowledge of the truth, and who have not received the Spirit of God through baptism, the laying on of hands, and obedience to the other ordinances of the house of God. But if they were to come here dispossessed of prejudice and tradition, and were to look at the work of God as it is now progressing through this land, they would be enabled to appreciate it, and to acknowledge that there is a power and a spirit manifested among this people that does not belong to men and women under ordinary circumstances. Who does comprehend the work which the Lord is accomplishing with such rapidity? Why there is not a Latter-day Saint within the sound of my voice, no matter how young, humble, ignorant, or void of understanding he or she may be, who knows anything about the Spirit or the things of God, but can see divinity and the power of God manifested in everv move made, and in all that has been done in connection with this work, from the beginning of their experience to the present time. They see God and recognize His hand in this work; and they also understand that man could not bestow upon them the blessings of peace and joy that they have in the Holy Ghost.

Though a man may be very learned in the ancient and modern sciences, may have traveled extensively, may understand the various phases of human nature, and be thoroughly acquainted with the history of our race so far as it has been handed down to us, yet, if he have not the Spirit of God, his knowledge fades away if placed alongside that of the otherwise ignorant Saint, for it is found insufficient to reveal to him that this is the work of God. He looks at it from a worldly standpoint and he sees neither God nor divinity in it; neither can he recognize any exhibition of God's power in this work, and in his mind it is all delusion. But that so-called ignorant man or woman who stands beside him, who may not know one-fiftieth part of that which he knows respecting the earth, its inhabitants, and its sciences, recognizes God in it all. He knows that is the Zion of God; his faith is based on the rock of ages; he knows and can bear testimony that this is the work of God, and he can see the hand of God in it all. The power of God is in his soul; he is in communion with God; and the gifts of the Spirit are manifested in and through him; and he rejoices in this knowledge which the man of the world has no comprehension of.

This is the difference, my brethren and sisters, between seeing the things of God from a natural or worldly standpoint, and seeing them from the standpoint God has established for us. Is this peculiar to the work of God in the last days? No; it is a peculiarity which has characterized all ages and dispensations when God has had a people on the earth. In the days of Jesus, who discovered divinity in him? Who saw in the humble son of a carpenter the lineaments of his divine origin, and recognized the Deity there? Why, a few humble