

polygamy. I will give you their title that you may all know whom I am talking about it—I refer to the Freemasons. They have refused our brethren membership in their lodge, because they were polygamists. Who was the founder of Freemasonry? They can go back as far as Solomon, and there they stop. There is the king who established this high and holy order. Now was he a polygamist, or was he not? If he did believe in monogamy he did not practice it a great deal, for he had seven hundred wives, and that is more than I have; and he had three hundred concubines, of which I have none that I know of. Yet the whole fraternity throughout Christendom will cry out against this order. "Oh dear, oh dear, oh dear!" What is the matter? "I am in pain," they all cry out, "I am suffering at witnessing the wickedness there is in our land. Here is one of the 'relics of barbarism!'" Yes, one of the relics of Adam, of Enoch, of Noah, of Abraham, of Isaac, of Jacob, of Moses, David, Solomon, the Prophets, of Jesus, and his Apostles. And the other relic they have—you know whether they have used it up or not. Now what does our Bible tell us about this? Under this law of Carnal Commandments, the Lord told Moses to command the people to release their manservants and their maidservants, and forgive their debts once in seven years, and to let their land rest one year in seven; and when seven times seven years had passed over they were commanded to rest seven years, and to release all their manservants and maidservants. How will it be in eternity? We will wait till we get there, for there is no use in telling you; you would not know anything about it. I reckon there will be servants there, and I do not think they will be released once

in seven years either; if they are, they will have to be brought right in again, for they will not know how to get their bread, and will have to be taken care of.

A certain portion of the human family have to be looked after and taken care of. If you do not know it, just look through the world and see the very few heads and brains that do all the legislating, and even the obtaining of what the children eat; it is only just a few that do this, out of the inhabitants of the whole earth. We are trying to teach this people to use their brains, that they may obtain knowledge and wisdom to sustain themselves and to dictate for others; that they may be worthy to be made kings and priests to God, which they never can be unless they learn, here or somewhere else, to govern, manage, legislate, and sustain themselves, their families, and friends, even to the making of nations, and nation after nation. If they cannot attain to this, they will have to be servants somewhere.

I say unto you that it is wisdom for us to apply ourselves to the revelations that the Lord has given us, and seek after Him that we may know His will concerning us, that we may be able to abide the day of His wrath, and be counted worthy, through our obedience and faithfulness, to enjoy the blessings that are prepared for the faithful.

We frequently talk about variety. My brother Joseph was talking about the variety in the feelings of this people. Can you see two faces alike in this congregation? If you cannot, you cannot find two spirits alike, you cannot find two who are the same in disposition. And if you search the world over, and all the works of God, you will find that same eternal variety.

We are capable of talking, thinking, and communicating; then we are