I will take the liberty of reading a portion of a revelation given in November, 1831 (Book Doctrine and Covenants, sec. 21), in reference to duties into which W. W. Phelps, Joseph Smith, Edward Partridge, Sidney Gilbert, and a few others were called: "Wherefore, a commandment I give unto them, that they shall not give these things unto the church, neither unto the world; Nevertheless, inasmuch as they receive more than is needful for their necessities and their wants, it shall be given into my storehouse; And the benefits shall be consecrated unto the inhabitants of Zion, and unto their generations, inasmuch as they become heirs according to the laws of the kingdom.

"Behold, this is what the Lord requires of every man in his stewardship, even as I, the Lord, have appointed or shall hereafter appoint unto any man. And behold, none are exempt from this law who belong to the church of the living God; Yea, neither the bishop, neither the agent who keepeth the Lord's storehouse, neither he who is appointed in a stewardship over temporal things. He who is appointed to administer spiritual things, the same is worthy of his hire, even as those who are appointed to a stewardship to administer in temporal things."

In the next revelation it speaks of Sidney Gilbert, "And let my servant Sidney Gilbert stand in the office which I have appointed him, to receive moneys, to be an agent unto the church, to buy lands in all the regions round about, inasmuch as can be done in righteousness, and as wisdom shall direct.

"And let my servant Edward Partridge stand in the office which I have appointed him, to divide unto the saints their inheritance, even as I have commanded; and also those

whom he has appointed to assist him.

"And again, verily I say unto you, let my servant Sidney Gilbert plant himself in this place," [that was Independence, Jackson County, Missouri,] "and establish a store, that he may sell goods without fraud, that he may obtain money to buy lands for the good of the saints, and that he may obtain whatsoever things the disciples may need to plant them in their inheritance."

Sell goods without fraud! That is a point I wish our merchants to look at, if that does not hit them square in the face I am mistaken. Does the Lord talk about a merchant as though he was a mere trader who had gathered for the purpose of clutching all he possibly could without caring for anybody else?

Will the time ever come that we can commence and organize this people as a family? It will. Do we know how? Yes; what was lacking in these revelations from Joseph to enable us to do so was revealed to me. Do you think we will ever be one? When we get home to our Father and God will we not wish to be in the family? Will it not be our highest ambition and desire to be reckoned as the sons of the living God, as the daughters of the Almighty, with a right to the household, and the faith that belongs to the household, heirs of the Father, His goods, His wealth, His power, His excellency, His knowledge and wisdom? Ought it not to be our highest ambition to attain to this? How many families do you think there will be then? It is true that we read in the Bible with regard to the twelve tribes of Israel, that they will be gathered together tribe by tribe, and that when they are so gathered they will hear the sentence of the Ancient of Days.