

be the feelings of every Saint; if they are not mine, they should be, and when I look at and think of myself, I feel that this is the case. Yet we are all fallible and all liable to err, susceptible of prejudices and assailed by good and bad influences. In every condition of life we are more or less liable to be influenced and controlled in our thoughts and actions by the circumstances by which we are surrounded; the result is we are sometimes alive to the truth and faithful before the Lord, full of kindness, of friendship and love towards our brethren—the servants of God—and towards the work in which we are engaged; and sometimes we are lukewarm and indifferent about these things. I would love to see the time when we could so live in the enjoyment of the Holy Spirit, every moment of our lives, that no circumstance nor influence could be brought to bear against us that would change that even tenor which is inspired and called forth by the influences of the good Spirit.

Will this time ever be? While surrounded by so many imperfections, clothed in mortality, and subject to the weakness and failings of the flesh, will the time ever be when we as a people, with such glorious promises, privileges and rights, and with such inestimable blessings, shall enjoy the Spirit of God to the exclusion of every other influence that exists? Will we ever be able to enjoy the Spirit of the Lord, while in mortality, to such a degree that we can govern ourselves and not give way one moment to an evil thought or passion? I do not know; but this I do know, that we now have all that is necessary to enable us to attain to this perfection in the truth and the knowledge of God. If we have it not now, I do not believe we ever will. "Why," inquires one,

"what have we now?" We have the promise of Almighty God that he will give his Spirit to guide, strengthen, and assist every individual to accomplish all the good in his heart, if he will only come up to the standard he has established. Besides this promise which the Lord has made, we have the holy priesthood, a powerful auxiliary in our hands if used properly, to enable us to overcome the evils that surround us in the world. But when engaged in our daily avocations, or tried by poverty, sickness, enemies, false friends, or when we are spoken evil of, we too often forget that we hold the priesthood, that we are Elders in Israel—the servants of God—chosen to accomplish his great work in the last days. The result is we regard ourselves simply as men mixed up with and surrounded by sin, and we are apt to drink into the spirit around us, forget God, our callings, and the responsibilities resting upon us, and become like others, through giving way to evils which they practice.

I have seen individuals, of whom we might expect better things, give way to evils of this kind until I have heard them say, "What is religion?" "In what way is one religion better than another? Mormon, Jew, Catholic, Protestant, or any and all religious denominations in the world are all after the same thing, and there are good and bad in all, and there is about as much evil among the Latter-day Saints as among any other religious denomination." "Why," say they, "look at the Methodists, some of them are as pious, good and faithful and are as good citizens, neighbors and friends as any you will find among the Latter-day Saints or any other denomination; or go among the Catholics