

into a family; and then go into another nation and worship idols, and bring their corruption into the midst of Israel, till at length they became so alienated and estranged from the principles of righteousness and the Holy Gospel, that when Moses delivered to them the principles of life and salvation they utterly rejected them, and this is the reason the Lord gave to them the law of carnal commandments.

We are raising up a little party by ourselves; we are actually getting a people here not of the world. We are gathering out of the world, and assembling together, and we have the right to purchase a farm, build a city or inhabit a Territory or State. But it is grievous for the other party to bear. Yet we "Render unto Caesar the things that are Caesar's;" we pay our taxes and keep the laws of the land. I do not know that I blame them for exercising all their ability to prevent Jesus from coming to reign King of nations as he does King of Saints. They have so long held the reins of government with undisputed sway. They have swept over the earth and have controlled all its inhabitants so long that I do not know that I can blame them for feeling, "We do not like these Latter-day Saints to increase. It is dangerous, very dangerous. If they are going to trade with themselves—have merchants of their own, and not going to trade with us, it is a terrible thing. If they are going to be permitted to buy land and occupy it, the nation ought to take it in hand. If they are going to cease licensing gambling houses, the nation ought to take it in hand." I cannot blame them so much for feeling so—they see the danger.

They are for themselves and their master, and if they let the Saints alone it will be, as it was said in the

days of Jesus, "If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation." So it will be with the Latter-day Saints; if they are let alone, their doctrine will spread and prosper till it gathers up all the truth in the world; it will gather every good person in the world and will save and preserve them from the ravages of the enemy.

As I said here, once, with regard to preaching the Gospel, a very simple person can tell the truth, but it takes a very smart person to tell a lie and make it appear like the truth. Go into the sectarian world with their systems called religion now before the people; it requires a very learned and talented man to make it appear anyways commendable to the hearts of the honest, so far as doctrine is concerned. When we come to the doctrines that Jesus taught, they are what can save the people, and the only ones on the face of the earth that can. In conversation not long since with a visitor who was about returning to the Eastern States, said he, "You, as a people, consider that you are perfect?" "Oh, no;" said I, "not by any means. Let me define to you. The doctrine that we have embraced is perfect; but when we come to the people, we have just as many imperfections as you can ask for. We are not perfect; but the Gospel that we preach is calculated to perfect the people so that they can obtain a glorious resurrection and enter into the presence of the Father and the Son."

Our doctrine embraces all the good. It descends to the capacities of the weakest of the weak; it will teach the girl how to knit, and to be a good housekeeper, and the man how to plant corn. It will teach men and women every vocation in life; how