

like to gather. What for? What is the object of being a Saint? For the express purpose of enjoying the blessings of the pure in heart—of those who will be prepared to dwell in the presence of the Father and the Son. For this I have left my all—left, perhaps, father, mother, sisters, brothers, friends, relatives, a good home; in many instances left a wife, left a husband, left our children for the sake of the society of the Saints. And when we are gathered together we can look around and inquire of ourselves, if we are really what we profess to be; do we walk in that path that is marked out for the faithful and obedient as strictly and as tenaciously as we should, devoting ourselves entirely to the service of God, for the building up of his kingdom, and the sanctifying of ourselves—striving to overcome every evil passion, every unhallowed appetite; seeking to the Lord for strength to subdue every obnoxious weed that seems to grow in our affections, and overcome the same to that degree that we may be sanctified? We can examine ourselves, and decide upon this question, without asking the counsel of bishop or presiding elder, or Apostle or any man or woman in this church. We are capable of deciding this for ourselves.

If any of the Latter-day Saints would like to have the path of duty pointed out to them in plainness and simplicity, and the road that leads to perfection marked before them so as to travel therein with ease, they should seek unto the Lord and obtain his spirit—the Spirit of Christ—so that they can read and understand for themselves. Do they love God with all their hearts? Do they keep his commandments? Do we know whether we do love the Lord? Do we know whether we keep his commandments? Do we know whe-

ther we are walking in the path of obedience or not?

There is a trait in the character of man which is frequently made manifest in the Saints. It is simply this—to see faults in others when we do not examine our own. When you see people, professing to be Latter-day Saints, examining the faults of others, you may know that they are not walking in the path of obedience as strictly as they should. For this simple reason—it is all that you and I can do as individuals, as members in the Church and Kingdom of God, to purify ourselves, to sanctify our own hearts, and to sanctify the Lord God in our hearts. It may be observed, or the question may be asked: "Are we never to know the doings of others? Are we never to look to see how others are walking and progressing in this Gospel? Must we forever and forever confine our minds to thinking of ourselves, and our eyes to looking at ourselves?" I can merely say that if persons only understand the path of duty and walk therein, attending strictly to whatever is required of them, they will have plenty to do to examine themselves and to purify their own hearts; and if they look at their neighbors and examine their conduct, they will look for good and not for evil.

It is true that under some circumstances we may have to look at others. For instance, here is the High Council, they are called to act upon cases that come before them. Of course their duty, then, is to examine into the conduct of their brethren and sisters; and this is required of them. And if they do it without prejudice, without selfishness, by the power of the Holy Ghost, divested of every improper feeling, judging righteous judgment