

but they are welcome to it if it pleases them. Much has been said and printed about the "Mormons" spoiling the "Gentiles" here, and bringing their lives and property into jeopardy. We know that hundreds of thousands of dollars go into their hands yearly from this community, which many of them freely spend to bring, if possible, swift destruction on the very people who have made them rich.

In yesterday's *Daily Telegraph* you will see a card addressed to the authorities of the Church, and you will also see my answer to it. There is a class of men who are here to pick the pockets of the Latter-day Saints, and then use the means they get from us to bring about our destruction. They want my houses, and your houses, and the privilege of defiling our beds; and if there is any thing said or done about it, lying dispatches are sent to the General Government to get an army sent out here as quickly as possible, for "O dear, we are in danger; and need protection!" What are you in danger of? You have not the privilege of driving a stake on any lot of land you want for the purpose of claiming it, when it has been owned and improved for years. There is a lot opposite the theater that I took the fence off and rented to the City Council for a hay market. A man whom I now see in this congregation suggested its occupancy; said he, "why does not somebody go and sleep on it, and survey it in the morning and claim it." If anybody had done so, undoubtedly he would have got a preemption right that would have lasted him as long as he would have wanted it. It is such men as these, who are striving with all their might to rob us of our homes, of our rights and privileges of the country which, by our industry, we have made—it is

these men that we should cease to deal with. We should be of one heart and mind, and be determined not to put means in their power to create trouble for us, and bring us to sorrow. The laws of self-preservation demand this of us. Do I wish this to apply to all outsiders? I do not, for there are just as good men who do not belong to the Church, as those who do, as far as they know and understand. There are men with whom we deal who are gentlemen inside and out, men who would not steal my property, and rob me of every right and privilege which belongs to me as an American citizen. They would not insinuate themselves into my family and try to take from me my wife without a legal process, or my daughter without the consent of the parties concerned. These are the men with whom we should deal, and let alone those who are here to destroy the Latter-day Saints.

I was a little sorry, though I do not know that I ought to be, to see certain names attached to the card I have referred to, and I do not now believe that they mean, by attaching their names to it, what the document shows to the world. It shows that the persons, whose names are there signed, are in open opposition to the people called Latter-day Saints. Shall we foster such a band of men? No.

I understand there are a few men in Congress—and I am glad to think that they are very few—who go so far as to say that the Latter-day Saints never should be permitted to own a foot of land in America, and they will do all they can to deprive us of this privilege; and there are men here who entertain the same ideas, and they will do all they can to wrest our possessions from us. Men of this class have followed us like