

Are the people who are living in this mountainous country, who profess to be members of the Church of Christ, Latter-day Saints indeed? It is true they have left their former homes and friends and come to this distant land to enjoy the privilege of worshipping God according to the revelations He has given unto us, where no one could molest or make us afraid, or break us up as a community again, drive us from our homes, take possession of our farms and rob us of everything we possess. We are here for the purpose of enjoying the fruits of our labors, for the purpose of serving God with an undivided heart. Still, we are prone to wander and come short of faithfully fulfilling all our duties. We are, nevertheless, in these mountains. You inquire if we shall stay in these mountains. I answer yes, as long as we please to do the will of God, our Father in heaven. If we are pleased to turn away from the holy commandments of the Lord Jesus Christ, as ancient Israel did, every man turning to his own way, we shall be scattered and peeled, driven before our enemies and persecuted, until we learn to remember the Lord our God and are willing to walk in his ways.

"But," says one, "I thought that we were to suffer persecution for righteousness' sake." I would to God that all our persecutions were for righteousness' sake, instead of for our evil doings. Still, as I have often remarked, I never believed that the righteous have ever suffered as much as the wicked. Jesus Christ said to his disciples, "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world." I admit that the Saints anciently "were stoned, they were

sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; they wandered in deserts, and in the mountains, and in dens and caves of the earth." We are still further informed by historians that the Apostle Peter was crucified, head downwards; and John, the beloved disciple, was thrown into a cauldron of boiling oil, but escaped unhurt. Yet in all this suffering and persecution, they were blessed and comforted and rejoiced though in tribulation.

Since I embraced the Gospel, with many of my brethren, I have been broken up and compelled to leave my home five times, yet we live as a people, and are as comfortable and as well off as our neighbors who do not belong to the Church; and I do not know that our enemies hate us any more than they hate each other. The sufferings that have come upon the Latter-day Saints, through persecution, will not compare in severity with the sufferings which have come upon the wicked in our own day. I desire and pray in the name of the Lord Jesus Christ that I may live so that the wicked and haters of good will not like me very well. It is impossible to unite Christ and Baal—their spirits cannot unite, their objects and purposes are entirely different; the one leads to eternal life and exaltation, the other to death and final destruction. I esteem the persecutions which we suffer as a light thing. We have an object in view, and that is to gain influence among all the inhabitants of the earth for the purpose of establishing the kingdom of God in its righteousness, power and glory, and to exalt the name of the Deity, and cause that name by which we live to be revered everywhere, that he may be honored, that his works may