best light they have; and they contain all who have lived upon the earth from the beginning to this time, and they are capacious enough to receive all who will live to the end of time. John Wesley, and other great ecclesiastical reformers, could not attain to the same glory, by their own acts, while in the flesh that they would have done had the fullness of the Holy Priesthood been upon the earth in their day, and they had possessed all the glory and power and keys of it, and lived faithful to its requirements all their days. They cannot be crowned as Gods, even the Sons of God. Will they be saved? They will. In a kingdom? in a good kingdom? A kingdom full of glory, full of light and joy, more than ever entered into the heart of man to conceive. While they lived it never entered into their hearts to conceive of the glory they do or will enjoy. If they have committed wrongs, and repented of them, the blood of the Savior will cleanse them from all sin, except the sin against the Holy Ghost, which is a sin unto death. The Apostle John writes, "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that ye shall pray for it. All unrighteousness is sin: and there is a sin not unto death."

I have endeavored to give you a few items relating to the celestial kingdom of God and to the other kingdoms which the Lord has prepared for his children. The Lamanites or Indians are just as much the children of our Father and God as

we are. So also are the Africans. But we are also the children of adoption through obedience to the Gospel of his Son. Why are so many of the inhabitants of the earth cursed with a sin of blackness? It comes in consequence of their fathers rejecting the power of the Holy Priesthood, and the law of God. They will go down to death. And when all the rest of the children have received their blessings in the Holy Priesthood, then that curse will be removed from the seed of Cain, and they will then come up and possess the priesthood, and receive all the blessings which we now are entitled to. The volition of the creature is free: this is a law of their existence, and the Lord cannot violate his own law; were he to do that, he would cease to be God. He has placed life and death before his children, and it is for them to choose. If they choose life, they receive the blessings of life; if they chose death, they must abide the penalty. This is a law which has always existed from all eternity, and will continue to exist throughout all the eternities to come. Every intelligent being must have the power of choice, and God brings forth the results of the acts of his creatures to promote his kingdom and subserve his purposes in the salvation and exaltation of his children. If the Lord could have his own way, he would have all the human family to enter into his church and kingdom, receive the Holy Priesthood and come into the celestial kingdom of our Father and God, by the power of their own choice.

May the Lord bless you. Amen.