

clothing and do everything they can to earn their own living, if they can only bear his name to take away their reproach. What is this order for? It is for the resurrection; it is not for this world. I would not go across this bowery for polygamy, if it only pertained to this world. It is for the resurrection; and the Spirit of the Lord has come upon the people, and upon the ladies especially, to prepare the way for the fulfillment of his word. The female sex have been deceived so long, and been trodden under foot of man so long, that a spirit has come upon them, and they want a place, and a name, and a head; for the man is the head of the woman, to lead her into the celestial kingdom of our Father and God.

A great many people who have lived in this Territory for a time have testified to their friends at home that there is more peace, more real happiness and joy, more union and fellowship in the families of Utah, than can be found in their own neighborhoods and cities. They say that which is true. There is not a tenth part of the trouble in families in this city where there are many wives that there is where there is but one wife. I have more trouble and difficulties to settle with those who have but one companion than I have with those who have more than one, to counsel and advise them, and coax and persuade them to live their religion and do as they should do.

I have proved to my Father and God that I am willing to forsake wives and children, and labor all my life time to build up his kingdom and never enjoy the society of a companion while I live; that I did in my young days, and I feel the same today. By and by the word will be given to me and my brethren to arise from the dead in the first resurrection, and receive the keys thereof, and go and call forth the rest. That

will be here in a little while. When a man comes upon the borders of three-score years and ten he begins to prepare and look to where he shall be buried; though he may live a little longer, the sands of life will soon be run out. There are now many in this congregation who will soon see the allotted number of years for man to live. I shall see it in less than five years more. Whether I shall live over that time is no matter to me, if I can do the work designed of the Lord for me to do.

I will here notice what Brother Joseph F. Smith was talking of this morning. It was said to Joseph Smith, the prophet, "according to your faith and the teachings of your Elders, nobody will be saved but you, Mormons; now, Mr. Smith, will all be damned but the Mormons?" Jos. Smith replied, "yes, and the most of them, unless they repent and do better." To be damned is to be banished from, or be deprived of living in the presence of the Father and the Son. Who will live with him? Those whom I have already mentioned. They will come up and inherit the highest glory that is prepared for the faithful—those who live as father Abraham did, and improve upon every means of grace, and upon every privilege given to them of the Lord. What is going to become of the others? Brother Joseph F. Smith told us the truth this morning. None will become angels to the devil except those who have sinned against the Holy Ghost. There exists many intermediate states between the highest glory, where God the father dwells, and the lowest kingdom among these kingdoms which are not kingdoms of glory. "In my Father's house are many mansions," said Jesus. The mansions in his Father's house are many, and they are ready to receive the people of this world who have lived according to the