

anointed of God, are held responsible for so doing before high heaven, and the judgments of God will follow them for shedding innocent blood.

But did the kingdom stop when the prophets were put to death? No, for it is the kingdom of God. It fell to the lot of brother Brigham Young to receive the priesthood and hold the keys of the kingdom. You who have been acquainted with him for the past thirty years, know his life. You know what he has accomplished. I have traveled many thousands of miles with him, and have been familiar with his labors. No man ever lived in the flesh who traveled more miles to carry salvation to the children of men, who preached more and did more for the redemption of mankind and to carry out the purposes of God, during thirty years, than he has done and is doing. The Lord has sustained him, for he is going to cut his work short in righteousness. He is determined to build up his kingdom as he has promised. Did you ever see an elder refuse when called upon to go on a mission to preach the Gospel? Hardly one in five thousand. This is because they are true and faithful unto God. The Spirit of God is in them. The Lord has planted that Spirit in them that they might go and work to build up this kingdom.

The world feel today concerning "Mormonism" and this people as they did in the days of Noah and Lot concerning the revelations of God and those who believed them then. But what of it? The unbelief of men does not make the work of God of no effect. The Lord requires faithfulness at our hands; and if we do not do our duty we will be held responsible before high heaven for the use we make of the holy priesthood which has been bestowed upon us.

While I sat and gazed, last Conference, upon the vast assembly of

elders who were here in this Tabernacle, I thought of the words of Isaiah, when his mind was opened and he looked in vision upon the future. Said he, "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted." What do you see, Isaiah, that should cause you to break forth in such language as this? I see what the Gods of eternity see. I see what all the prophets and patriarchs before me have seen—that the Lord Almighty will build up his Zion upon the earth in great power and glory in the latter days. Yes, "But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee." Elder Woodruff quoted from the 13th to the 26th verse of Isaiah, 49th chap.; the 1, 2, 3, 7, and 8 verses of the 52nd chap.; and the 1, 2, 3, 4, 5, 13, 14, 15, and 22 verses of the 60th chap.

Thus chapter after chapter he goes on to declare that Zion's strength is in the Lord Almighty; and his strength is with her because of her faithfulness and integrity. If the elders of Israel had the vision of their minds opened to see Zion in her beauty and glory, they would have no time to sin or do evil; but they would rise up in the strength of the Lord God of Israel and accomplish all that he requires at their hands. Zion is yet in her weakness, but the little one shall become thousands, and the small one a great nation. We talk of the future and of the promises of